

servicing attempts of Christians to allow compromise with evolutionary ages or the geological ages of Darwinists in order to find some acceptance by the world or academia. In addition, from the standpoint of true science, they are unwarranted, and unnecessary.

Creation in the spring

The creation of the world was at the time of the spring. For it is the spring that marks the beginning of life, when no shrub of the field has yet sprouted.⁵⁸ Also the biblical months are numbered from the springtime.⁵⁹ Therefore, the first month began in the 4th day of the week in the spring, at the beginning of the natural year. This is also confirmed by the 7th month timing. Scripture requires "the 7th month"⁶⁰ to occur at the harvest or ingathering, which is in the fall. The fall begins exactly 6 months after the spring. Accordingly, the first month is determined from this point to occur in the spring.⁶¹ For $7 - 6 = 1$.

The first month is called *Aviv* meaning "green ears" in reference to the barley that ripens at the spring equinox. The fall month, on the other hand, is called the 7th month. *Aviv* is called the 1st month.⁶² It is the month of the springtime Passover festival.

The sun, also created on the 4th day, defines the cycle of years from one equinox to the next spring equinox. While, some may think that the year before the Exodus began in the fall, and then after the Exodus in the spring, there is no reason to think that the Creator redefined the beginning of the natural year at that point. The Scripture, at the first, declared that the lights in the sky were for times, seasons, days, and years.⁶³ There is no reason to think that God changed his *very good* purposes for the Sun and Moon at the Exodus. It is better to think that he restored the original patterns and purposes.

During the 210 years in Egypt, Israel lost sight of the correct timing of the created year since the Egyptian wandering (or indefinite) year was imposed on them. The Egyptian year had no fixed point in the seasons. It was constantly shifting due to its imprecise length. So when God said that the Passover was to be in the first month in the spring, he was also saying that the year began then, and had to be the proper length. Indeed, the Passover was in the spring, and this was 400 years from the birth of Isaac, also in the spring of the year. Likewise, the 430 year sojourn from Ur began at the time of the spring festival which was widely celebrated in many nations. The age-based dating of Adam and the Patriarchs works harmoniously only with the

⁵⁸ Genesis 2:5.

⁵⁹ Exodus 12:1-2.

⁶⁰ Leviticus 25:9.

⁶¹ Many believe that Tishri was the 1st month of Israel's calendar before the legislation in Exodus 12 confirmed that Aviv is the 1st month. Such a view is based entirely on hearsay tradition, and has no basis in the bible or secular history. Anstey writes, "This fixing of Abib or Nisan as the first month of the year may, however, have been a return to the original mode of reckoning from the Creation and a rejection of the Egyptian method of reckoning by the Vague calendar year of exactly 365 days" (251.6, pg. 64). This is exactly the case, Jewish tradition notwithstanding, and is shown by the fact that the traditional calendar used the spring equinox to set the beginning of the lunar year, and not the fall equinox. See note 245.27.

⁶² It was also called "Nisan" after the Babylonian "Nisanu" after the return from the exile.

⁶³ Genesis 1:14.

normalized natural spring year. The flood year began in the springtime, and is equivalent to Noah's spring synchronized 600th year.

Adam

Adam was created in the spring, or on the 2nd day of the 1st month in the 1st year.⁶⁴ There is also some possibility that the spring equinox was synchronized with the first day of the first month at this point in time.⁶⁵ Since the moon was created on the 4th day of the week, and at that point began its cycle, it follows that Adam was created on the 2nd of the month, as well as the 6th day of the week.⁶⁶

Adam lived 930 years. How is this to be calculated? Since I am 43 years old, then this means that I am at least 43 whole years, but less than 44 years. My actual age is between 43 and 44 years. When my years are charted, then my age will be calculated in months during my 1st year, and I am only one year old after the 12th month has finished. This shows up as a zero year in the age-eras in the charts: 0 for Adam on page 108, G3-1. During this year, age is figured in months. Adam begat Seth when he was 130 years old in the year 131.⁶⁷ The green column in the charts refers to the year of the world. Year 131 was Seth's birth year.

Seth's first year is mapped as 0. After Seth was born, Adam lived 800 more years, and died at 930 in 931.⁶⁸ This was the 931st year of the world. This does not mean that Adam lived 931 years, because the meaning of age is that one lived at least that many whole years. Adam lived 930 whole years, and some fraction of the 931st. Therefore, it is said he lived 930 years, and not 931.⁶⁹

⁶⁴ Since the new moon is seen after sunset, it became standard practice to count the first day of the month between sunset and sunset the next day. See page 107, column "I". However, since the sun was seen in the morning, the natural day was counted from sunrise to sunrise.

⁶⁵ However, any attempt to verify by astronomical calculation whether this is so or not must take into account difficult to determine changes in the dynamics of celestial mechanics at the time of the flood, and possibly the fall of man.

⁶⁶ The sun and moon were created on the 4th day of the week. We would expect the spring equinox and the 1st day of the 1st month to begin synchronously (see note 239.4 for a possible pre-flood pattern). The creation of the sun on the 4th day refutes the pagan myths and theories that give the sun priority over the Divine light, e.g. evolution that ascribes the sun's input of energy as the midwife for the origin of life. Plant life was created on the 3rd day of the week, and had to receive sustenance from the Divine light for 24 hours.

⁶⁷ Many chronologists, however, count the years of the world as 1 to 130, and have Seth born in year 130, neglecting to count a zero year for Adam. Indeed, F.N. Jones includes the zero year, but fails to count it. See page 252.67, pg. 278, appendix F. For example, Jones shows 4004 B.C. as the creation of Adam, but he shows 4003 B.C. as Anno Mundi (A.M.) 1. The birth of Seth is placed in 3874 B.C. [1→4003: 1+129→4003 - 129: 130→3874]. However, this is not really A.M. 130 as Jones has it, but A.M. 131.

⁶⁸ The reader should consult the charts, which are color coded to this narrative.

⁶⁹ On the assumption that the chronology does not count the birth year as 0, Methuselah would die after the Flood, which is a contradiction, since he died just before the Flood. Proof: if Lamech's 1st year is Methuselah's 187th year (discarding the zero year), and Noah's 1st year is Lamech's 182nd, then [187→1: 187+181→1+181:368→182] and