

Mathew 28:1, ATG.

3796 4521 2020 1519 3391 4521  
Ὅψις δὲ σαββάτων, τῇ ἐπιφωσκούσῃ εἰς μίαν σαββάτων  
Later yet of Sabbaths, at the dawning for one of Sabbath days

Mark 16:1-2, J.P. Green, Sr.<sup>4</sup>

1230 4521 3137  
Καὶ διαγενομένου τοῦ σαββάτου Μαρία ἡ  
And passing the Sabbath Mary the  
3904 3137 2385  
Μαγδαληνῆ καὶ Μαρίας ἡ [τοῦ] Ἰακώβου  
Magdalene and Mary the (mother) of James  
4539 59 759  
καὶ Σαλώμη ἠγόρασαν ἀρώματα  
and Salome bought spices  
2443 2064 218 846  
ἵνα ἐλθοῦσαι ἀλείψωσιν αὐτόν.  
that coming they might anoint Him.  
3029 4404 3391 4521  
καὶ λίαν πρῶτῃ τῇ μιᾷ τῶν σαββάτων  
And very early on the first of the Sabbaths  
2064 1909 3419 393 2246  
ἔρχονται ἐπὶ τὸ μνημεῖον ἀνατείναντος τοῦ ἡλίου.  
they come upon the tomb rising the sun

Luke 23:56-24:1, Codex Bezae.

3303 4521 2270  
Καὶ τὸ μὲν σάββατον ἠσύχασαν  
And the one Sabbath they rested  
3391 4521 3722 901  
τῇ δὲ μιᾷ τῶν σαββάτων ὄρθρου βαθέως  
the yet other one of the Sabbath days, at deep dawn  
1909 3418 2064 5342 3739 2090 759  
ἐπὶ τὸ μνήμα ἦλθον φέρουσαι ἃ ἠτοίμασαν ἀρώματα.  
upon the tomb they came bringing the prepared spices

John 20:1, J.P. Green, Sr.

3391 4521  
Τῇ δὲ μιᾷ τῶν σαββάτων  
On the And first of the Sabbaths

Lev. 23:15-16, Hebrew.

הַשַּׁבָּת הַשְּׁבִיעִת מִמָּחָר לְכֹם לְךָ מִמָּחָר וּסְפַרְתָּם  
Sabbath-the after-time-in yourself-for count-shall-you-and  
הַתְּנוּפָה הַתְּנוּפָה אֶת־עֹמֶר הַבִּיאָכֶם מִיּוֹם  
waving-the sheaf the bringing time-from  
שִׁבְעַת שַׁבְּתוֹת תְּמַיְמָת תְּהִינָה:  
Be-shall-they complete Sabbaths seven  
עַד מִמָּחָר הַשַּׁבָּת הַשְּׁבִיעִת  
seventh-the Sabbath-the after-time-in still  
יּוֹם תִּסְפְּרוּ הַמִּשִּׁים  
Day fiftieth-a count-shall-you

KJV Genesis 30:33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

On the later Sabbath, at dawn on one of the Sabbath days. Mat. 28:1.

And the *festival* Sabbath passing, Mary Magdalene and Mary the mother of James, bought spices so that coming they might anoint Him. And very early on the first of the *seventh day* Sabbaths, the sun rising, they came upon the tomb. Mark 16:1-2.

God wants us to worship him in Spirit and in Truth. Therefore, we must learn to know God by keeping his commandments, which is the way God is loved. One of the ways of telling whether others, who do not know God as well, still love God, is whether they are at peace with us about the literal meaning of Scripture and prophecies for Israel's deliverance. To the degree they are not a peace they have not the Spirit.

The solution for biblical chronology depends on the Resurrection Sabbath, which is the first one of the weekly Sabbaths, i.e. the "first of the sabbaths" after the festival Sabbath in the middle of Passover week. The festival Sabbath was on Thursday that year, and Christ rose on the first weekly Sabbath after it. He died on Wednesday, just before the festival Sabbath.

Whenever the Church observes Easter Sunday, or a Sunday Pentecost, they are declaring their rejection (by example) of the resurrection of Messiah on the first one of the Sabbaths after Passover, and are siding with the oldest and most pernicious heresy in history, which was promoted by Sadducees that knew not the power of God or the resurrection.

On the one hand, they rested that *festival* Sabbath, but on the other hand, the first one of the *complete* Sabbath days, at deep dawn, they came to the tomb bringing spices they had prepared. Luke 23:56-24:1.

Others may disagree with us, but the real test on them is whether they will abuse us after disagreeing, or love us after disagreeing?

Biblical chronology is like a finely tuned Swiss watch. If just one gear is out of place, then the whole Watch is as good as junk. So it is with Easter Sunday and Pentecost cogs that do not acknowledge the sign of Jonah or the sign of the Sabbath. Just one wrong part in the watch is sufficient to ruin the watchmaker's prophetic plan and all of biblical history.

But on the first of the Sabbaths

And you shall count for yourselves in the time to come after the *festival* Sabbath, from the time you brought the sheaf of the wave offering, seven complete Sabbaths. Still, in the time to come after the seventh Sabbath you shall count a fiftieth day. (Lev. 23:15)

A Fellowship, Congregation or Church that consistently finds minor cultural p's and q's or minor legal points to excuse their obligation to love other believers is not following the Holy Spirit. With more knowledge, should come more humility about where one came from, and greater ability to love others. If this is not the case, then one is not listening to the Holy Spirit. All too often the contest is over who will lead or who looks best rather than who loves.

In time to come = בְּיּוֹם מִמָּחָר  
The Hebrew in Lev. 23:11-16 is used the same way: *mimacharat* = in time to come of

<sup>4</sup> The Interlinear Bible, Vol. IV, New Testament, J.P. Green, Sr., 2<sup>nd</sup> edition, © 1985.