

years **1538** – **1657**.³⁵⁸ Noah also knew that man could not live more than **1000** years, and that Methuselah's name meant, "dying it will come". Moreover, God told him the exact day of the flood a week in advance, "Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made" (Gen. 7:4). God kept Noah informed, "because I have found you righteous in this generation" (Gen. 7:1).

Yes, it is in the nature of God to tell the righteous when He will act.³⁵⁹ He told Israel how long the Babylonian exile would be. He gave the means to calculate when the Messiah would come in Daniel 9:24-25. God has not been stingy. For just about every important event that ever happened, He gave advance prophetic notice of when it would happen. The Exodus was predicted **400** years in advance. After they sinned, God said it would be **40** years until the entry into the land. God predicted the year of Hezekiah's death **15** years in advance. God predicted the scattering of Ephraim **65** years in advance.

Therefore, the righteous shall understand at the right time, but the wicked will not understand at any time. For the wicked, the coming of Messiah will be truly imminent! Noah understood, but those living licentiously did not. After noting the wickedness of mankind in Noah's day, what does Yeshua say? "Therefore keep watch lest you do not know on what day your Lord will come" (Matthew 24:42), and, "So you also must be ready, lest³⁶⁰ the Son of man comes at an hour you do not suppose" (Matthew 24:44). The best way of watching is to observe the times and seasons of redemptive history. For example, taking note of the sabbatical periods and Daniel 9:24-25 would have allowed one to recognize the first coming of Messiah. Observing the Passover would have enabled one to understand the redemptive lessons of the Passion. Indeed, all the sacred times and seasons play a part in the End of Days.

It is also written, "No one knows about that day or time, not even the angels in heaven, nor the Son, but only the Father" (Matthew 24:36). While this was true at first, for those who watch, there will come a point in time when they will know. Also at that time, important clues in the book of Revelation had not yet been made known.

Constraints on the End of Days

There are several arguments that point to the next Jubilee as the termination of this age. First, the fig tree has been renewed. Yeshua uses a fig tree to symbolize Israel in Matthew 24:32-34, and then declares, "this generation will not pass away till all these things are fulfilled"³⁶¹. We take the

³⁵⁸ In the **20th** year of this era, Noah was **500** years old, and begat Japheth.

³⁵⁹ In fact, God says so, "Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets" (KJV Amos 3:7).

³⁶⁰ I take the Greek, ὅτι ἢ οὐ here, to be equivalent to ἴνα μή. Matthew 24:50, "The master of that servant will come on a day when he does not expect him and at an hour he is not aware of." This context makes it certain that Yeshua meant the ὅτι ἢ οὐ phrase to be conditional, pointing to those who are not watching. If the passage were unconditional and universally applied, then there would be no point of watching to avoid being "unaware" of the "day" and "hour".

³⁶¹ The Hebrew use of the word "until" does not imply mandatory termination like the English "until". Clearly, that generation will live

end of Judah's sevenfold punishment, the **1897th** year of the Hurban, as the starting point. (See figure 223.28). In this year, the old city of Jerusalem and the Temple site were recovered. This was **1967**. Now from **1967** to the next Jubilee in **2035** is about **68** years. If we go back to **1948**, then the years are **87**. If we must extend the time one more Jubilee to **2084**, then the years become **117**. However, if we assume that that generation was ≈ 25 years old on average, then $68+25 = 93$. Two Jubilees is not unreachable for a few, but it is certainly unreachable for many, and certainly unreachable for anyone who remembered **1967**, barring a miracle.

Another factor pointing to the next Jubilee is Hosea 6:1-3. At the end of chapter 5, the LORD says he will go away and wait for Israel to repent. Israel repents, and "after two days" is revived on the "third day". A "day" is prophetic language for **1000** years. Thus, the "Day of the LORD" is the Millennial kingdom, **1000** years. Adam was to die in "the day" that he ate the forbidden fruit. He lived to **930**, and a "day" was counted as **1000** years. The Hebrew word *yom* can mean "a period of time," but it is not so indefinite. In usage, it technically means either (1) daylight period, (2) twenty-four hour periods, (3) part of a day, (4) 1 week, (5) 1 year, (6) **1000** years. Yeshua goes away in **A.D. 34**. Two days, or **2000** years, bring us to **A.D. 2034**, which is the eve of the sabbatical year **7/49**, and this just before the Jubilee **1/50**. (See figure 238.64).

Yet another factor points to this time, which is discussed in a following chapter. The Babylonian tree is cut down between the fall of Babylon and **A.D. 2032**. This makes three witnesses for the timing of the end, and sufficient evidence for strong opinions. Still it is a theory until we actually see the events fulfilled.

Daniel's 70th Seven

The **70th** seven begins in **2028**, anno **6168**. This is the first year of the sabbatical period **1/43**. The "**43**"³⁶² indicates the year of the Jubilee period. This period begins with *Yom Teruah*, the feast on the new moon of the **7th** month. The date will be **9/21/2028**.³⁶³ (See figure 237.59).

The Jubilee trumpet is blown seven years later, on *Yom Kippur*, or the **10th** day of the **7th** month in anno **6175**. The date will be **9/13/2035**.³⁶⁴ (See figure 238.63).

The seventh year of the cycle, anno **6174**, is the sabbatical year itself, **7/49**. In the charts, this year is mapped out →

at least as far as the end, and in fact, it will not perish at all, because they will receive eternal life.

³⁶² Dividing **43** by **6** = **6 1/7**. This means that six sabbatical periods have been completed, and that when the **43rd** year is completed **1/7th** of the **7th** sabbatical period will be complete. There are seven complete sabbatical periods in a full Jubilee period.

³⁶³ Julian day number **x2035**. The day part of the feast is Thursday, **9/21/2028**, but the new moon is seen the evening before, Wednesday **9/20/2028**.

³⁶⁴ *Yom Kippur* will begin Wednesday **9/12/2035**, at sunset, and end Thursday **9/13/2035**. The Julian day number will be **x4584 (2,464,584)**. Note: the Julian day number extends from noon **9/12** to noon **9/13** at the Prime Meridian. The Julian day number was invented by astronomers to give a unique number to every day, and using the decimal part of the number, truncated here, to express the exact Universal Time (UT) or TDT, Terrestrial Dynamical Time.