

Babylon fell in **539 B.C.** The number of years between its fall and its resurrection is **2569** years, from *anno* **3602** to *anno* **6170**. It just so happens that these **2569** years correspond to the exact number of days in the seven-year period of Nebuchadnezzar's madness (**570 B.C.** to **563 B.C.**), and he is the cut-down tree that represents Babylon. At the end of days, the Empire will be restored, and the wicked city will be rebuilt.³⁷³

The Babylonian Empire is the beast that was, is not, and will be.³⁷⁴ It is one of the five; they were fallen at the time of John. John says, "one is" and refers to Rome, and then there will be another; he refers to the Islamic Hegemony. After the 7th Empire (Islam) is destroyed (and re-incorporated into Babylon), the 8th empire will rise. It will be the resurrection of Babylon.³⁷⁵

The Second 1260 Days (See Figure 235.48)

In Revelation 12, the prophecy says that Israel (symbolized by a woman) will flee into the wilderness to be taken care of for **1260** days. This period begins after the abomination of desolation. In Matthew 24:15-20, Yeshua says to flee into the wilderness when the abomination of desolation is seen in the Temple. The earliest that the abomination can be seen will be when the two witnesses are slain, with a maximum of **30** days to act after that, and then the door will be shut.

It is **30** days shorter than the **1290** days to *Yom Kippur* in the year of Jubilee, and must fit between those two points. In the charts, it is shown to end at the last trumpet, and synchronizing it so will cause the beginning of the **1260** days to synchronize with the **21st** day of Aviv, the **1st** month. This day is the final Sabbath of the feast of unleavened bread. This day marks the end of Israel's flight. Israel should be safely in the wilderness at this point, and the climactic event of the beast pouring out the flood of water into the Araba may be on that day. If so, this **7th** day of unleavened bread will be a remembrance of crossing the sea.

The 1335 Days (See Figure 238.66)

This period starts with the "abolishing of the daily sacrifice" (Daniel 12:11-12). The **1290** days begins with the "abomination that causes desolation,"³⁷⁶ an event that happens some time after the daily sacrifice is abolished. The daily

³⁷³ Zechariah 5:11; Rev. 17-18.

³⁷⁴ Rev. 17:8, 11.

³⁷⁵ Rev. 17:10.

³⁷⁶ Daniel 12:11 says, "From the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate is set up, there shall be **1290** days." If mother says to a child, "From the time that I come home, and fix your broken toy, there will be three hours before the glue dries," she means three hours from fixing the toy, not three hours from coming home. History sets a precedent also. Antiochus takes away the daily offering two years before setting up the abomination of desolation (1 Maccabees 1:20-28, 29-59). Therefore, it is a mistake to assume that the **1290** and **1335** days begin at exactly the same point in time. To begin the periods at the same time results in the **1335** days going **45** days past the **1290**: **1335 - 1290 = 45** days. Since the **1290** terminates at the day of atonement, what would the blessing of the **1335** be **45** days later? The blessing would have come at the feast of tabernacles.

sacrifice is abolished when the Anti-Christ seizes political power in Jerusalem. He shall rule it for **42** months (G4-6172).

The structures of Daniel 8:13-14, and Daniel 12:11-12 show how to correlate the periods with their beginning points.

A: the daily is abolished
 B: the abomination of desolation
 B': the **1290** days
 A': the **1335** days

This must be cross-referenced with Daniel 8:13-14:

A: the daily
 B: the abomination of desolation
 C: the trampling of the host
 C': **2300** evening mornings (**1150d**)
 B': the **1290** (from Dan. 12:11-12)
 A': the **1335**. (from Dan. 12:11-12).

The beginning of the **1290** days is figured by backing up from *Yom Kippur*. The beginning of the **1335** days must be figured by ascertaining what the "blessing" will be at the end of this period, which is past the date of *Yom Kippur* in the year of Jubilee. The feast of tabernacles in the year of Jubilee is the end of the seven years. At the feast, the Torah is to be read to all Israel (Deut. 31:10-11). This was done in Joshua 8:30-35 when the blessings and curses were read to the people. Only this time, the blessings will be for Israel, and the curses for the nations that will not join themselves to Israel.

Therefore, figure the **1335** days to end with the feast of tabernacles. This takes us back to Shevat **9**, **1/22/2032**. (See figure 237.60). This marks the **1st** of the **42** months. Accordingly, the **42nd** month is Sivan **2035**.

The 2300 Evening Mornings (See Figure 238.65)

This period refers to **2300** evening and morning sacrifices, and since there are two every day, it is really **2300/2 = 1150** days. It begins after the abomination of desolation, but its terminus must be before the Temple is liberated and the end of the **42nd** month of the Anti-Christ.³⁷⁷ The trampling of the host is an added event after the abomination of desolation, and so occurs some time after the abomination.

The Anti-Christ is going to do something similar to what Pilate did, who mixed the blood of Jews with their Passover sacrifices. After the daily is stopped, and after the abomination of desolation occurs, he will kill the priests, one by one for **1150** days, two for each day, one in the morning, and one in the evening. Since the **42nd** month is Sivan of **2035**, the killing must commence in Aviv of **2032**, shortly after the abomination of desolation. If the temple is to be liberated

³⁷⁷ Many, many, expositors make the mistake of equating the **1260** days with the **42** months, and conclude that a month is **30** days. This equation is not stated in Revelation and is assumed in total ignorance of the biblical calendar. A month averages **29 ½** days, and so the maximum length of **42** months is **1240** days, not **1260**. Furthermore, inclusively counting the **1st** month and **42nd** months allows the period of **42** months to be even shorter than **1240** days.