

by Sivan 7, 2035, which is Shavuot (or Pentecost), then the first murder will be between the slaying of the two witnesses, but before Passover 2032.

The structure of the periods can now be completed:

A: the daily (Dan. 8:13a; 12:11a)
B: the abomination of desolation (8:13b, 12:11b)
C: the trampling of the host (8:13c)
C': 2300 evening mornings (8:14) (1150d)
C'': Ending before <i>Shavuot</i> . (Torah restored)
B': the 1290 (Dan. 12:11)
B'': Ending on <i>Yom Kippur</i> . (Israel cleansed)
A': the 1335. (Dan. 12: 12).
A'': Ending at <i>Tabernacles</i> . (The blessings of the Covenant)

The reader should note the end points are biblical holy days: Pentecost, Atonement, Tabernacles.

### The Seven Seals

The seven seals correspond to the seven years of the 70<sup>th</sup> seven. The first four seals pertain to war of the Anti-Messiah as he overthrows three horns to consolidate his empire. The 5<sup>th</sup> seal occurs after he has established his empire. Any Christians remaining in the dispersion will be murdered or enslaved.<sup>378</sup> The 6<sup>th</sup> seal opens heaven and issues warning that the day of the Lord is at hand. The 7<sup>th</sup> seal is the day of the Lord in the 7<sup>th</sup> year. From the resurrection of Yeshua until the opening of the 7<sup>th</sup> seal and the Day of YHWH is exactly 2000 years, or 2 prophetic days.

### The Year of Divine Judgment (Q1-6174)

The sabbatical year, or 70<sup>th</sup> seven, is the year of divine judgment on the nations (*anno* 6174). This year is like the flood of Noah, which also lasted a year. During this year, the nations are judged, and the holy land is re-conquered for the Kingdom of God. God settles the controversy of Zion in favor of His people, and sets up the Kingdom:

For it is the day of YHWH's vengeance, and the year of recompenses for the controversy of Zion. For the day of vengeance is in mine heart, and the year of my redeemed is come. To proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of YHWH and the day of vengeance of our God; to comfort all that mourn; (Is. 34:8; 61:2; 63:4)

The "year of my redeemed is come". The 7<sup>th</sup> Seal and the 7 Trumpets, and the 7 bowels of wrath all fit into one year. The seals correspond to the years of the seven year period. The trumpets correspond to the months of the

sabbatical year<sup>379</sup>, and the bowels take place in the last few days or weeks before the very end.

The 7<sup>th</sup> trumpet is blown on *Yom Teruah* 6175 in this model. It is not the *last trumpet*. There is one more trumpet in the year of Jubilee on *Yom Kippur*, the 10<sup>th</sup> day of the 7<sup>th</sup> month. The 7<sup>th</sup> seal contains the 7 trumpets, and the 7<sup>th</sup> trumpet period contains the seven bowls. It should be noted that the 7<sup>th</sup> trumpet is blown at the end of the 7<sup>th</sup> trumpet period, identified in Revelation 10:7 as "in the days when the seventh angel is about to sound his trumpet".

The reason for correlating the trumpets to months is, 1) The new moon of the seventh month was announced with a trumpet, and 2) by precept all other months were announced by a trumpet (Psalm 81:3; Numbers 10:8-10); 3) the 5<sup>th</sup> trumpet takes 5 months to complete leaving approximately 1 month each to the remaining trumpets in the year of vengeance.

### The Tribulation

Reading through the travails of Revelation leads to one question in the minds of most people, "How am I going to survive it?" Or, as one famous Christian put it, "How shall we then live?"<sup>380</sup> One congregation is promised, "Because you have kept the word of my patience, I also will keep thee out of the hour of tribulation, which shall come upon all the inhabited earth<sup>381</sup>, to test them that dwell upon the earth" (Rev. 3:10). This promise was given only to the congregation of Philadelphia. The other six congregations were not promised such deliverance. Yeshua thought it necessary for them to be tested.

The test is Torah<sup>382</sup>, "Therefore choose life that both thou and thy seed may live" (Deut. 30:19). "For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it" (KJV Deuteronomy 32:47).

It is not by mistake that only one congregation is promised deliverance. Moreover, it is not a mistake when the only definite prophecy of national deliverance applies to Israel: she flees into the wilderness to be taken care of for 1260 days. For the wilderness is not the *inhabited earth*, but those who flee with the woman will be kept out of the hour of tribulation. Therefore, it is necessary to cross the Jordan with Israel. The dwelling place of God's people is Israel. See to it that you are not *Left Behind* to be tested with the other congregations that need refining.

<sup>379</sup> There are 12 months in a year, but there are only 7 trumpets. Trumpet number 5 takes five months, leaving one month each for the other trumpets. 12 - 5 = 7.

<sup>380</sup> Francis Schaeffer.

<sup>381</sup> *Inhabited earth* means the "civilized earth," and it was used narrowly at times to mean the Roman Empire. The woman in Revelation 12 flees east across the Jordan into the wilderness of Edom, Moab, and Ammon (cf. Daniel 11:41; Ezek. 20:35). The head of Ammon is *Amman*, meaning "nations," or "peoples." During the Greek period, this capital was called *Philadelphia*.

<sup>382</sup> Torah includes Messiah Yeshua, the living Torah. YHWH says, "They will look on Me whom they have pierced" (Zech. 12:10). Torah includes the prophets and the times and seasons. Do not be deceived by the rabbis, who impress people with their outward acceptance of Torah while they reject the prophets and the times and seasons in Torah that point to Yeshua. Moses knew Yeshua. For it is written, "And the YHWH spoke unto Moses face to face, as a man speaks unto his friend" (KJV Exodus 33:11).

<sup>378</sup> Enslavement will be the fate of the lucky few who have a master with the mark of the beast willing to barter slave labor for food. Resisters will be killed.