

priority is to rescue those who know the gospel, but who have been left vulnerable to falling away because they do not understand the need for repentance. In every way, they have opened themselves to temptation.

The goal of Israel is to live according to the truth, to live righteously, and to worship God with a pure heart in the Spirit. It is only out of this goal that the mission to the nations can flow and succeed the way that God wants it to succeed. God desires disciples, who are taught to obey everything that he has commanded us (Matthew 28:18-20). Success, therefore, is not to be measured by numbers, or by professions of the gospel, but only by true disciples who walk in the truth, who understand the Torah and the Prophets, and who can truly worship God in Spirit and Truth. This is the desire of God's heart.

Furthermore, the Christian cannot fully learn God's ways in a pagan environment.³⁸⁷ This is why God will sanctify and restore the nation of Israel. Salvation comes from Zion, and from there the Law of God will come. Elsewhere, all that we may expect is a temporary subculture of truth, a place where Christians can grow in the midst of the nations, but temporarily protected until such time as they elect to return to Zion or lay down there lives as a witness to the nations when the protection is removed. This is not a choice that anyone should make for their children.

Christians must stop sending their children into the way of death in the world. Unchaperoned children sent into public non-Christian places, such as public schools, universities, and employment outside their families or trusted situations will become victims at ever-increasing rates. To teach a child the internal controls necessary in the circumcised heart, we must teach them to exercise discernment by not choosing dangerous situations. They must be taught that one on one dating is not biblical. They must be taught that serving under a non-Christian employer is not the fullness of blessing desired by God. They must be taught that the academics of the University are laced with drugs, sex, and pagan philosophies. They must be taught that the promised money is not worth the risk. We must provide them the opportunities to make the right choices from their hearts without compulsion. We must not force them into the world, but must allow them to stay where they are truly safe. To do this one must conquer the sin of *worldliness*. Worldliness loves the inducements of the world, prestige, money, recognition, a fine job, a good house, or anything else, so much that one is blinded to the sinful dangers that go along with such things in a pagan environment. Better a dry crust in a hovel with righteousness and truth.

There will be blessings, but God promises them in Israel, not in the nations. Israel has made its own blessing in the nations and with the nations. The day is coming when God will work to thwart that sort of blessing.

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following the Dragon so that the Dragon will destroy the compromising Church, which is the woman that has ridden on the beast.

³⁸⁷ Nor is the Christian allowed to follow God's laws in a pagan environment. The pagans and compromising Christians have a bad habit of persecuting believers with a conscience, politically, socially, economically, and religiously. Compromising Christians are experientially blind to this discrimination because they have refused to suffer for the truth. They feel safe in their compromised subculture, but they are not safe, because they do not see the day that God will take it all away in His wrath. Christians must come out of Babylon so that they will not have to share its judgment.

The Social Danger of Reform

Reform in the Church carries a social danger. For in order to protect its image, the Evangelical Church sends many truly would-be cultists and immoral people out of its doors. For there is a percentage of immoral people who refuse to live behind the façade of the Church. They must influence others in their ways. On the other hand, the Church expels those who truly discover neglected truths, who then have to form a new group.

Here is the danger. When a Christian must leave for the sake of truth, and chooses to form a group, all the other riff-raff of the Church enters into the group. Those with immoral influences and goals come. So also those seeking power, and those teaching false doctrines. Those denying the deity of Messiah also enter in. For this reason, the majority of attempts to form a socially stable group teaching the truth have a high failure rate.

When the faithful are forced to leave the Church because of one neglected truth, they do not yet see the big picture, and they are not fully educated.³⁸⁸ In this state, they are unaware of what can happen. The reason it does not happen so frequently in the compromising Churches is that they have worked out a system of tradition and compromise, and have entrenched in the social expectations of Christians for that last 19 centuries.

Somewhere in the compromising Church, the gospel survives, but just barely. When God is ready to bless Israel again then the sanctification that God provides to the compromising Church via His Spirit, that keeps it from totally falling away, will be removed.³⁸⁹ Then the law of gravity will take over. Sin will drag it into total heresy and error. The only choice will be to leave. At that time, God will restore the Shepherds of Israel so that social stability will only be found in Israel for God's people. Social stability of limited truth will be removed from the Church, and complete stability of complete truth will be restored in Israel.

Returning to Sound Doctrine in the End of Days

The time is coming when doctrinal and moral purity will be restored to God's people. In the end of days, Yeshua will restore the shepherds of Israel, and they will feed the remnant people with knowledge and truth. Sound teaching must agree with these truths:

1. Messiah Yeshua is YHWH appearing in the flesh. Just as Moses spoke face to face with YHWH, so Yeshua's disciples spoke face to face with the LORD when they beheld His glory on earth.

2. The Sign between YHWH and Israel is the Sabbath, so that we may know it is YHWH who sanctifies us, and the Sign of the Son of David is His resurrection on the third day. Therefore, we must press on to know YHWH that he came forth from the grave at the dawn, and not after the rising

³⁸⁸ Indeed, it is easy for anyone with the least inclination to truly search to find truth that the Church does not want to hear. However, it is not easy to discover the big picture of sound doctrine, nor is it easy to prioritize ones teaching and life around the important aspects of true doctrine.

³⁸⁹ Then the apostasy predicted in Daniel will take place.