

Scripture tells us how long the wave offering was allowed to burn on the altar:

This is the instruction for the whole-ascending *sacrifice*: the whole-ascending [הַעֲלֶה] *sacrifice* itself shall remain on the hearth on the altar all the night [כָּל־הַלַּיְלָה] until the morning [עַד־הַבֹּקֶר], and the fire on the altar is to be kept burning on it. (Lev. 6:9).

After the wave offering was waved before Yahweh, the Priest took a handful as a sacrificial portion and cast it onto the altar. Along with it was offered a male lamb:

Now on the day when you wave the sheaf [הָעֵמֶר], you shall offer a male lamb one year old without defect for a whole-ascending [עֲלֶה] sacrifice to Yāhweh. (Lev. 23:12).

So the lamb and the handful of the wave offering for Yahweh remained on the altar until the morning. The significance of this for Messiah's resurrection is explained here:

But the Messenger of Yāhweh said to him, “Why do you ask my name, seeing it is Wonderful?¹” So Manoah took the kid with the grain offering and offered it on the rock to Yāhweh, and he performed wonders while Manoah and his wife looked on. For it came about when the flame went up from the altar toward heaven, that the Messenger of Yāhweh ascended in the flame of the altar. When Manoah and his wife saw this, they fell on their faces to the ground. Now the Messenger of Yāhweh appeared no more to Manoah or his wife. Then Manoah knew that he was the Messenger of Yāhweh. So Manoah said to his wife, “We shall surely die, for we have seen the Almighty.” But his wife said to him, “If Yāhweh had desired to kill us, he would not have accepted a whole-ascending [עֲלֶה] sacrifice and a grain offering [וּמִנְחָה] from our hands, nor would he have shown us all these things, nor would he have let us hear things like this at this time” (Judges 13:18-23).

¹ “Wonderful”: a Messianic title for Yeshua. See Isa. 9:6 [5].