

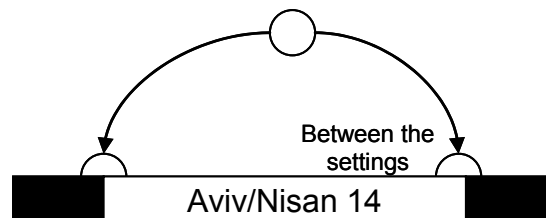
The Exodus and the Resurrection

In order to understand Yeshua's death and resurrection fully, it is necessary to understand the timing of the original Passover, and the subsequent celebration of it. The main Jewish and Christian translations are in complete error on the critical point of when the Passover lamb was to be sacrificed. The NASB says it was "at twilight;" the KJV: "in the evening;" the JPS: "at dusk;" the TNK "at twilight." These are all incorrect, because they indicate a time after sunset. The *Stone Edition Tanakh* has "afternoon," which is the correct time period, but not as literal as it should be. Here is the corrected translation:

And you shall keep it till on the fourteenth day of the same month; then the whole assembly of the congregation of Israel is to kill it **between the settings**. (MISB Ex. 12:6).

The following chart shows when this is:

Figure 28: Between the Settings Defined



The first setting point is at noon when the sun begins setting (or descending) in the sky. The second setting point is at sunset when the sun finishes setting (or declining) in the visible sky and disappears from view. The Hebrew word *Erev* עֶרֶב means "setting,"³⁷ and in Exodus 12:6 the compound phrase "בֵּין הָעֶרְבִים" means "between the settings." The ending יָם is a special plural called "dual" and means "two" of something. The prefix הָ is the definite article and means "the." The word בֵּין means "between." To prove that the time period refers to the time between setting beginning at noon and setting ending at sunset I refer to the exact same phrase in Exodus 30:7-8: