

## Daniel's Prophecy of Seventy Sevens

Daniel 9:24 contains an exact and precise prediction of when Yeshua would die for the sins of the world. This prediction is combined with the Torah, Temple, and Messiah. Jews reject it and corrupt it because of Messiah, and Christians reject it and corrupt it because of the Torah and Temple. It should then be no surprise that neither Synagogue nor Church fully understand this prophecy. For corrupting it lies at the intersection of their mutual interests. Jews either forbid the reading of the book of Daniel or trot out anti-Messiah interpretations. Christians demonize the Temple and the sabbatical year institution. The price of these transgressions is high, as it leaves interpretation full of contradictions and inconsistencies.

The reason that I discuss this prophecy in a book about the death and resurrection of Messiah is that it is the final independent piece of confirming evidence that proves a Wednesday crucifixion and Sabbath resurrection. Unlike the errant interpretations of Daniel 9 put out by the Church and the Synagogue, this one, that goes with the true date of the crucifixion and resurrection, works out perfectly. For it only works with A.D. 34. And A.D. 34 only provides Nisan 14 on a Wednesday as was shown. And as Yeshua was not in the grave more than three days, but at least three days and three nights, the resurrection is fixedly determined to be on the Sabbath day at dawn by the most absolute reckoning possible. The chart on page 322 gives an overview of how things fit together.

To translate the prophecy into modern terms of the simplest form, the prediction of Daniel 9 is that between a commandment to rebuild Jerusalem and the death of Messiah would be seven sabbatical years plus sixty two sabbatical years, with one sabbatical period being reserved for the end of days. The commandment was made in 445 B.C. and the crucifixion was in A.D. 34. So between those two dates are the sum total of sixty-nine sabbatical years.

Now, it will be important to detail the beginning point, the end point, and the measuring stick we are using. The end point is established by the passion chronology in A.D. 34. So to confirm the end point and the rest of the prophecy we have to explain how the measur-