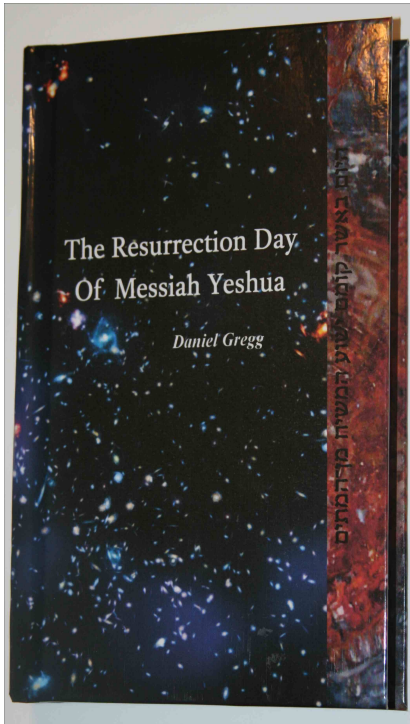


הַיּוֹם בַּאֲשֶׁר קוֹמַם יֵשׁוּעַ
הַמָּשִׁיחַ מִן־הַמָּוֶת



**The Resurrection Day
Of Messiah Yeshua**

When It Happened

According To The Original
Texts

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(laid out in book order)

Yāhweh. (Hosea 2:11-13)¹.

The Reformed Church calls itself *Israel*, and so if it is the house of Israel, then it also comes under the curse of the house of Israel. As the house of Israel, it has forgotten the seventh day, forgotten the Sabbath and feasts of YHWH and has put the days of Ba'al in its place—Christmas, Easter, Sunday Pentecost, and the weekly Sunday in their place.² They even learned to call Sunday the Sabbath for many centuries, and many even believed it to be the seventh day of creation. A review of English Church history will show that Sunday was habitually called the Sabbath by Christians. History will show that in disputes with those who kept the 'Jewish' Sabbath, that it was claimed that Sunday could be the seventh day of creation, or that no one could possibly know when the real seventh day was.³ Does this situation describe the words of the prophet? Surely it does. Surely Christians should look into their hearts and find out what motivated their fathers to forget the original Sabbath of creation.

But not all was forgotten, and all will not remain forgotten. For YHWH has a controversy with the sinners in Zion, and he will separate the wheat from the chaff, and the chaff he will burn up, but the wheat will be gathered into the kingdom:

Afterward the sons of Israel will return and seek Yāhweh their Almighty and David their king; and they will come trem-

¹ The book of Hosea is addressed mainly to the northern kingdom of Israel, and the prophecy relates to the northern kingdom's time of dispersion among the nations.

² This is the real meaning of "replacement theology." Some Jews who believe in Yeshua still wish to exclude the believing nations from the house of Israel. They accuse the non-Jews who assert their complete union with Israel through Messiah of "replacement theology." What they are exploiting is past persecution of Jews by Christians, by associating it with the truth that true Christians have joined Israel. The desire to affirm union with Israel is not replacement theology. Substituting pagan or traditional days for the appointed times of Scripture, however, is replacement theology, and the reason why Jews were persecuted by Christians in the first place. For those Christians did not want to be reminded of their lawlessness by Jewish neighbors.

³ To this day continental Europe numbers Sunday as the seventh day of the week. Some scholars produced long chronological works to try to show that Sunday was the original seventh day.

bling to Yāhweh and to his goodness in the last days. (Hosea 3:5).

The “goodness” that the Scripture promises, will be the restoration of the kingdom of Israel. The sons of Israel will come trembling; perhaps it will be a sudden event, and their eyes will be opened, and they will know that they do not deserve the blessings. The bishops of the Church said that the tribe of Judah would never return to Israel, and then it happened. And they still say the kingdom will not be established there, but it will happen just the same, and they themselves will be left behind observing their “days of Ba’al.” It does seem that the word “Bishop” has evolved backward from its innocent Greek meaning of “overseer” to one resembling Babylonian priests or Philistine priests with their fish hats.

The Sunday worship service is one of those “days of Ba’al” which Hosea mentioned: אֶת־יְמֵי הַבְּעָלִים. It is falsely justified by the belief that Messiah rose on that day. Yet even that is a poor excuse for ignoring the Sabbath commandment. But even this excuse has been doubted or disbelieved during every age of Church history. Wherever one can look in detail, there is always a remnant that knows Messiah died on the fourth day of the week and rose on the Sabbath.

Many are the seventh day Sabbath observers who have believed the resurrection was on the Sabbath, and a significant number of these have known it was in the morning before daybreak. But Catholicism has overcome their public voice and rendered them powerless so that their voices are not heard. Their writings are suppressed, rewritten, or reinterpreted. History is whitewashed. This is the curse of the exile prophesied for the house of Israel.

One of those dissenting voices told the truth 255 years ago, but had to publish anonymously in A.D. 1756: ⁴ I have located a font, and

⁴ **THE CONTEST** BETWEEN **SEBASTIAN**, a *Spanish Frier*, AND THE FOUR EVANGELISTS, Whether the **BODY** of **JESUS CHRIST** Arose from the DEAD upon the *Jewish Sabbath*, or *Roman Sunday*, OR, THE **DEVIL'S DISPUTE** About the **BODY** of *MOSES* Fairly stated and determined. By a MEMBER of the CHURCH of *England*. Printed for the AUTHOR, at the *Angel Inn* in *St. Giles's*, *London* M.DCC.LVI. The text is 20 pages archived in BIBLIOTHECA BODLEIANA. While the author's criticisms of Sebastian's Latin translation of the resurrection passages are justified, his association of

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