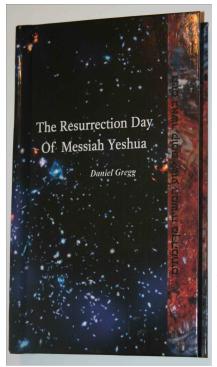
הַיּוֹם בַּאֲשֶׁר קוֹמַם יֵשׁוּעַ הַמָּשִׁיחַ מִן־הַמֵּתִים



The Resurrection Day Of Messiah Yeshua

When It Happened

According To The Original Texts

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Preview is on next two Pages (laid out in book order)

three Days and the three Nights; and *Saturday* Morning, the first Morning of the *Jewish* Sabbath¹⁰, came the Women.

Our author explains it according to the following diagram, such that the three days are Wednesday Day, Thursday Day, and Friday Day, and the three nights are Wednesday-Thu Night, Thursday-Fri Night, and Friday-Sat Night. This is to reckon the day from daybreak to daybreak:

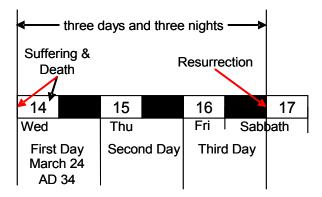


Figure 1: Three Days And Three Nights

And they came the first Morning of the Sabbath very early, not the first day of the Week, as *Sebastian* and our *English* Translators render those feveral Texts of Scripture.

Observe the first day is a day and a night, and the second day a day and a night, and the third day a day and a night. Thus day precedes the night, and the calendar day is a day and a night, or 24 hours. The remarkable thing is that this unknown author had it all exactly right.

I have included this old author in the preface to show that the views expressed in this book are not unique, nor did they originate with me. However, I can say that I constructed the same chronology

¹⁰ Our author is compelled to call the Sabbath the *Jewish* Sabbath because Christians were in the habit of calling Sunday the Sabbath. Only by calling it the *Jewish* Sabbath or *Saturday* can he make clear that the seventh day is meant, as even then Sunday Christians would dispute Sunday to be the seventh day, or say that no one knows.

of Yeshua's passion as this author without any help from him. For it is only recently that his writing was discovered shoved away in an old library and forgetten for several hundred years. I came to the same views by studying the Scripture and reconstructing the chronology, simply by using a little logic and reason. But it is always nice to know that someone else was able to read Scripture and to use reason also. It is granted that one needs to know Greek or Latin to figure it out. Our author writes:

I appeal to all Mankind, both Friends and Enemies; and let every Gentleman, let every School-Boy, that can conftrue a plain Sentence of Greek or Latin, declare their Opinion upon it.

And we shall see that the Hebrew sources also support the Sabbath resurrection of Messiah Yeshua.

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