

הַיּוֹם בַּאֲשֶׁר קוֹמַם יֵשׁוּעַ
הַמָּשִׁיחַ מִן־הַמָּוֶת



**The Resurrection Day
Of Messiah Yeshua**

When It Happened

According To The Original
Texts

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possible, and that the greater context makes it certain. I will also explain the necessity of ignoring tradition and relying only on verifiable hard linguistic data from sources contemporary with Messiah, or such linguistic data that survives in authorities that have not been erased, and which leads to a contrary conclusion to the status quo. In other words, when the Church or Synagogue witnesses against itself, then the witness will be considered to have no conflict of interest. However, what the Church or Synagogue says, that could have been in the self interest of the heresies of either side, will be discounted, unless it can be confirmed from Scripture only.

The evidence in this book can only be truly understood or appreciated by combining it all into one whole harmonious picture. Eventually, it is clear that all the texts in the Scriptures go together only one way, which is correct by the strictest mathematical standards and the hardest grammatical rules. When all the pieces are put together, the final picture becomes so certain that it is no longer open to interpretation. Each piece has weaknesses and ambiguities that can be exploited, incorrectly explained, and twisted out of shape on an individual basis. But when all the evidence is put together, this potential disappears completely.

The greatest hurdle for many readers of this book to get over, or for those with whom it is discussed, will be the feeling of how they could be so wrong and so deceived, and how all their leaders and bishops and scholars could be in such error. That is the price that religion pays for ignoring the whole truth for so long. Belief in the correctness of the majority because it is a majority is a worldly principle. Yet time and again it is the argument given when someone does not want to hear the truth. Our leaders could never be so deceived, could they? They are so righteous and religious and studious. Yet this is the way that every person who is a member of a false religion feels. But, if the faithful should be so proud as to think they cannot err, then I will point to the example of Israel, which rebelled and was sentenced to thousands of years of exile, indeed, thousands of years to forget the Sabbath, as prophesied by Jeremiah and Hosea.

And the way Christians feel about other religions (or denomina-

tions) is that others are deceived because of insincerity. And because others are not sincere, the excuse is given that because they themselves are sincere, that they must have the whole truth and do not need to examine the evidence that contradicts their position. And so it is explained why false teaching lasts so long—because everyone believes in their own sincerity, and self-righteously, every man does what is right in his own eyes, refusing to check the matter out by prayer and Scripture. Their pride in knowing the “truth” has gotten the better of them. For they think they know the truth because they are sincere. Facts, however, are no respecter of sincerity. And lies, if clever enough, can deceive the most sincere. Having one’s false beliefs exposed is the most soul wrenching and emotionally disorienting thing that can happen to a person. I pray for you, dear reader, that you will survive the transition so that you can confidently believe the truth without an overdose of skeptical trauma.

I would not seek to correct Sunday Christians at this time, except that knowledge has increased, as prophesied by Daniel, and if it had not been increased and revealed to me, then I would have had to live with the errors of the past and would not be able to prosecute the argument to its conclusion, as with many in the past who understood but part. Indeed, I would have been able to do no more than publish a short book, leaving many things unexplained, and many loose ends, like the unknown member of the Church of England 255 years ago. And then I would have found some other more profitable mission in the Kingdom of Messiah. However, the evil wrought by the Catholic view and the damage to the good news of Yeshua has also been shown to me, in figures, and in types, and in attacks against the Torah.

With great knowledge comes great sorrow and pain concerning that which was lost, and that which could have been but was not. Yet now I am here to impart this same knowledge to you, the reader, so that you can read and understand. This is not to just understand an opinion or dogma of another, but to know the facts and figures that make up the truth, so that you can know it as clearly as two plus two equals four. I am merely removing the brush out of the way. The path ahead will be clear with anyone who has eyes to see, and whether eyes be opened or not is the work of Yeshua, by the sword of his

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