

הַיּוֹם בַּאֲשֶׁר קוֹמֵם יֵשׁוּעַ  
הַמָּשִׁיחַ מִן־הַמָּתִים



**The Resurrection Day  
Of Messiah Yeshua**

*When It Happened*

According To The Original  
Texts

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(laid out in book order)

the Evangelists as possible. A second aim of Aquila and Akiva was to push the non-Jews and followers of Yeshua as far away from Judaism as possible. It was with these goals in mind that they reformed Judaism. So, for instance, it was made a crime punishable by death for a non-Jew to keep the Sabbath.

Then we have opportunity. Aquila had every opportunity to introduce the translation “weeks” and “week” into Lev. 23:15-16. He also had the opportunity to introduce “first day” into Lev. 23:11. So here is the situation. Aquila and the Rabbis know that the Jewish Christians count the “First of the Sabbaths” as the resurrection day. But they also know that the Gnostic Christians, which are now reforming into the proto-Catholic Church have placed the resurrection on the Sunday. The power of the Jewish faithful in Messiah had up to that point been their success in evangelizing the non-Jew. The key is how to push them apart, and the answer is a stroke that aids the lawlessness of the non-Jew while stripping the Messianic interpretation at the same time.<sup>111</sup>

The Jews have long since given up religious plotting on this scale. Yet, that generation should not be excused from the charge just because they are Jews. It is quite evident that they were plotting against Imperial Rome at the same time, and also against Yeshua. For it was Rabbi Akiba who certified that Simon Bar Kochba was the promised Messiah. They would hinder and subvert in every way possible. A more recent analogy to this is the activity of the Jesuits in promoting the interests of the Church of Rome. Their policy was to infiltrate and subvert whole kingdoms by plotting. The Jesuits are the “scholarly” Roman Catholics, and where they leave off plotting against kings they take up plotting against history to tell it in their way.

The Church teaches a continuous doctrinal and traditional continuity back to the original apostles, yet the switch between a Gnostic majority and a later proto-Catholic majority proves that no such continuity existed. A successful lie is extrapolated into the past,

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<sup>111</sup> This conspiracy was not wholly made of human self interest. It is certain that it was coordinated by unseen spiritual forces. The critical moments came when there were enough human allies on his side with evil propensities. The deceptions were then inserted into tradition at critical points.

past even the liar who introduced the lie. The lie is an imposition of a false view of previous history. What went before is falsely interpreted. The retelling of history is really a system of lies designed to cover what in reality is a huge black hole of information. Yet there is some information pointing in the right direction. But they simply do not want to hear it.

The translation “week” and “weeks” in Lev. 23:15-16 does just this. 1. It eliminates the hated “first of the Sabbaths” from connection to the resurrection day, 2. It disconnects the text from the Jewish Sabbath by allowing the Gnostic proto-Catholic Church to argue both sides of the Pentecost coin. For all they have to do to accept the “week” innovation is put the resurrection on the 16th of Nisan—on a Sunday. This they did accept. For when the proto-Catholic Church reintroduced the *Old Testament* despised by the Gnostics, Lev. 23:11-16 was carefully neutered so that it could no longer explain “first of the Sabbaths.” Again, Aquila had the opportunity, and the Church had the willingness close their eyes to the original counting of Sabbaths. By promoting this, the Rabbis get a Church disconnected from Jewish institutions, and the Jewish followers of Yeshua get smashed in between the two forces.

Next we have the evidence. Aquila is also the author of Targum Onkelos,<sup>112</sup> which is the standard Aramaic Targum (interpretation) of the Torah and Prophets. This version puts “week” and “weeks” into the Leviticus passages. And we can be assured that if Aquila did it to the Targum, then Aquila did the same to the Septuagint. What happened afterward is that the Church approved of Aquila’s translation in Lev. 23:11-16 because it removed from the eyes of the Church the true meaning of the “first of the Sabbaths.” And if the Church had a reason for disliking the original reading of the Septuagint, they had even more reason for going along with Aquila. Meanwhile the followers of Yeshua holding to the original are dropped into a black hole and forgotten about as both sides proceed to persecute them while preserving their own heretical and corrupt

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<sup>112</sup> Aquila probably did not do the whole Targum, but it was standardized and his name attached. Obviously it is conformed to Aquila’s LXX on the passages in question.

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