

הַיּוֹם בַּאֲשֶׁר קוֹמַם יֵשׁוּעַ  
הַמָּשִׁיחַ מִן־הַמָּוֶת



**The Resurrection Day  
Of Messiah Yeshua**

*When It Happened*

According To The Original  
Texts

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(laid out in book order)

people who want to trust in Yeshua and return to Torah. Many cultists and people dressed in the garb of Torah and Messiah have been rushing into the midst of us who are returning to Torah and Messiah. And they are sowing doubt, confusion, and discord, and all kinds of ignorance. They are becoming false shepherds and leaders. Yeshua has a day of reckoning with these false teachers. They are succeeding only because the hunger of Christians for Torah truth is so great that even a spoonful of poisoned food will satisfy.

These people are the disorganized fringe of the synagogue of Satan. They will tell you that they have nothing to do with the Roman Church, and they will tell you that they reject Rabbinical Judaism. I tell you that where they reject the Rabbis, then they accept Rome, and where they reject Rome they accept the Rabbis! This is because though they claim to reject authority, they, in fact, do not know how to discover the truth through prayer, and independent scientific inquiry. They therefore end up rejecting authority and spouting all kinds of other nonsense, and never succeed in escaping from the deeper deceptions of Rome and Rabbis.

There is an explanation for everything, but it must be discovered by prayer and independent confirmation of the truth. If there is a good anti-Messiah/Torah motive for the other side keeping a certain “truth,” and an examination of the evidence that is still uncontaminated by that “truth” shows another conclusion, then that so called “truth” is really a lie. You can call this Gregg’s dictum. It is really a biblical truth, “Test all things and hold fast to that which is good” (1 Thess. 5:21). And what must be tested first are those items that are used to support either rebellion against Messiah or His Torah. The need for *Gregg’s dictum* is a testimony to the depravity of human nature and the power of a sinful tradition.

So then we must put Talmudic, Aramaic Peshitta, and Targum usages on the shelf along with Ecclesiastical Greek. These are conflicted sources. The Aramaic is a mistranslation of Greek sources made at a time when the Church had already rebelled against the Torah. If someone needs to have this proved, then they need only read my book, *Exploding the Aramaic Myth: An Investigation of Aramaic Primacy*. Further, there is no conflict of interest with the Greek texts.

There are no other texts at the present time that are more original. However, there are differences between Greek manuscripts, and some of these differences are critical, and expose Church corruptions.

I say this because among us are many who needlessly and recklessly attack the Greek records. Yeshua spoke Hebrew, and so did his followers, but some of them knew Greek and that is how his words were recorded for us. They tear down the Greek because they associate it emotionally with the Church, but I will show bit by bit that the original Greek is the best defender of the truth there is, and that it is at the expense of Church falsehood.

So of course to get behind the Church and Synagogue we must dismiss anything they say that is either anti Messiah or anti Torah. If indeed Yeshua rose on the “first of the sabbaths” and this matches Torah so clearly in Lev. 23:15-16, and if indeed Yeshua’s death and resurrection so clearly match up the days for sacrificial offerings in the Temple, then the Synagogue of Satan<sup>156</sup> has every reason to leaven their literature with poisons against this truth.

We must seek the truth independently without listening to anything either has put in their writings after the polemical war escalated. The Church cites the Church Fathers as evidence for its positions, and their own translations. The Rabbis cite the Talmud and their own translations. When the Church and Rabbis can use each other for common support of their opposite conclusions, then they cite each other. Everything depends on the motive for the citation.

And Yeshua’s death and resurrection is at the very center of all wars and all conflicts. If you do not know this, then you soon will because it exposes the errors of Church and Synagogue on many related points.

*Matthew 28:1:*

Now the later of the Sabbaths, at the dawning on the first of the Sabbaths, Miriam Magdalene and the other Miriam came to look at the grave (MISB).

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<sup>156</sup> When I use this phrase, I mean the Church (arch-synagogue) and also the leaven of the Rabbis.

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