

הַיּוֹם בַּאֲשֶׁר קוּמַם יֵשׁוּעַ
הַמָּשִׁיחַ מִן־הַמָּתִים



**The Resurrection Day
Of Messiah Yeshua**

When It Happened

According To The Original
Texts

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(laid out in book order)

daybreak, chronology is as follows:

First the new moon is seen (see Figure 39: Exodus 19-14 Chronology). Then Israel enters the wilderness of Sinai to travel to the back side of the mountain, taking three days, numbered on the bottom in the circles. They reach their destination sometime on the third day, and are instructed to sanctify themselves “today” הַיּוֹם “and day after” וּמָחָר. Accordingly, numbers 1-2 in the circles over Wed-Thu. They are to be ready for the third day לַיּוֹם־הַשְּׁלִישִׁי. At the beginning of the Sabbath YHWH spoke to Israel out of fire and cloud. The next morning, on the day part of the Sabbath, Moses ratified the covenant. The cloud was cleared off the mountain, and the elders of Israel ascended Mt. Sinai and saw YHWH. The person they saw was Yeshua, YHWH the son of YHWH. The text says:

Then he said to Moses, “Come up to Yāhweh, you and Aaron, Nadab and Abihu and seventy of the elders of Israel, and you shall worship at a distance. (Ex. 24:1, MISB).

To this be sure to compare:

And it shall be from new moon to new moon and from sabbath to sabbath, all mankind will come to bow down before me,” says Yāhweh. (Isa. 66:23, MISB).

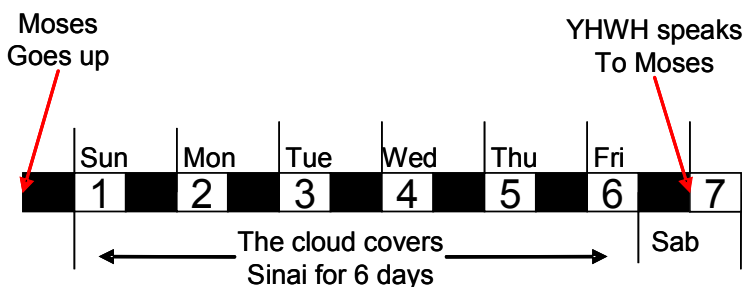
We see therefore that this took place on the Sabbath. What happened next is this:

Then Moses went up to the mountain, and the cloud covered the mountain. And the glory of Yāhweh rested on Mount Sinai, and the cloud covered it for six days; and on the seventh day he called to Moses from the midst of the cloud. (Exodus 24:15-16, MISB).

The cloud now returns to the mountain for six days, and out of the cloud YHWH speaks to Moses on the seventh.

See Appendix VI, page 475 for the calendar of the 3rd month.

Figure 40: YHWH speaks on the Sabbath



This time the numbers number the days of the week, whereas in the preceding diagram they numbered the days of the month. The principle of the matter is that YHWH speaks to Israel and Moses on the Sabbath. At other times he spoke to Moses on any day, but here YHWH delays till the Sabbath. The reason can be no other than to underscore the importance of the seventh day Sabbath, and is strong confirmation that YHWH appeared to the elders of Israel on Mt. Sinai on the Sabbath.

Now we must consider the typology in all of this for the death and resurrection of Messiah.

1. The people were first told to prepare on the 4th day of the week, which was Wednesday. This matches the fact that Yeshua was then prepared for sacrifice, and the people prepared their passover lambs.

2. YHWH appeared to the elders of Israel on the day part of the following Sabbath. Thus Yeshua appeared to the disciples on the Sabbath day, so also they fell at his feet, and so also they ate and drank with him (John 20:19ff).

3. The three days mentioned in Exodus 19 correspond to the three days of Yeshua's suffering, death, and resurrection. They also clearly show three days and three nights. Moses came down Mt. Sinai at dawn on the Sabbath to ratify the covenant. Therefore, with Yeshua's resurrection on the Sabbath the renewed covenant with Israel is ratified.

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