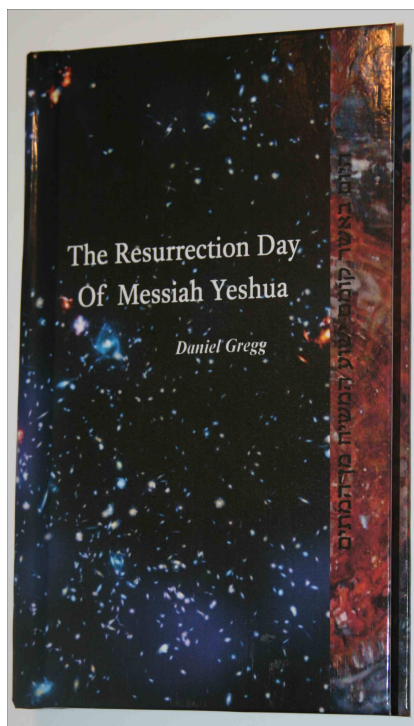


הַיּוֹם בַּאֲשֶׁר קוֹמַם יֵשׁוּעַ הַמָּשִׁיחַ מִן־הַמֵּתִים



The Resurrection Day Of Messiah Yeshua

When It Happened
According To The Original
Texts

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(laid out in book order)

After Three Days

Error is the slow and steady accumulation of inconsistencies that lead to the wrong conclusion. Also, a wrong interpretation has the result of introducing more inconsistencies into a theory. The errant theory is believed on the basis of tradition or because its followers want it to be true. They have become emotionally invested in their belief, and this is most hazardous if the foundation of the belief is faulty. But like the Roman Catholic indulgences there comes a point in time when the malpractice becomes so extreme that one can hardly not notice. Only then do men begin to go through the prevailing paradigm with the closest of scrutiny that exposes the magnitude of the error.

We must seek sources of evidence that are not contaminated and conflicted by the paradigm that needs to be tested. For if the chief advocates are allowed to burn all the old books, and rewrite all the new ones, and to redefine the very language that might be used to expose it, then it can never be properly tested or challenged. This means trusting neither Judaism nor Christianity before they parted ways about A.D. 131, nor statements coming from the Gnostic majority of Christians going back to about A.D. 90.

Rabbi Akiba and his contemporaries wanted to push the faithful in Yeshua out of Judaism and into Gnostic Christianity. For as lawless Christians they are harmless to Jews, or so they thought at that time before Hadrian showed them wrong. Meanwhile both sides traded converts in the polemical battle. The Torah observant faithful in Messiah were caught in the middle of it, just as today. Jewish converts to Christianity provided the Church excuses to remain lawless from their knowledge of Judaism, and likewise converts to Judaism provided Jews excuses not to believe in Messiah. They also provided each other excuses to keep separate.

Part of the “agreement” between the Church and Synagogue was the mutual common interest in undermining the true chronology of Yeshua’s resurrection. For the true chronology inseparably links Yeshua’s claim to being Messiah with typology and upholding of the times and seasons of Torah. Thus, it is necessary to do an end run

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