

הַיּוֹם בַּאֲשֶׁר קוּמַם יֵשׁוּעַ
הַמָּשִׁיחַ מִן־הַמָּוֶת



**The Resurrection Day
Of Messiah Yeshua**

When It Happened

According To The Original
Texts

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(laid out in book order)

this word as being the most proper for expressing this star.”²⁰⁸ The Magi, likewise, called Jupiter, “His star” (Matthew 2:1). We should consider this passage in Isaiah:

Who makes rise up from the sunrise TZEDEQ; He calls Him to His feet, and giveth over before Him nations, and kings he beats down, he makes *them* as the dust *with* his sword; as chaff being driven *with* his bow (Isa. 41:2).

The passage is Messianic. *Tsedeq, the righteous one*, rises up from the east, and is identified with Messiah. Messiah gathers Israel to the east in the wilderness to wage war against the anti-Messiah. But Jewish sages give another interpretation:

He [God] said to him, “Go out (*tsei*; i.e. desist) from your astrology! What is your concern? That Jupiter (*Tsedeq*) is standing in the East? I will move it and make it stand in the West.” Thus it is written, *Who has roused Jupiter from the East; [Summoned him to His service]? (Isa. 41:2).*²⁰⁹

So Jupiter was made to serve the Messiah, rising on the day of his birth and being placed between the feet of the lion of Judah, as a star on his scepter. Thus the heliacal rising of *Tsedeq* on the day of Messiah’s birth is highly significant.

Now, I by no means approve of astrological prognostication. Rather what is useful is 20-20 hindsight as it is evident that the Almighty condescended to use the “art” of star symbolism to confirm his own scriptural message. The divine hand in the matter can be detected after the fact. It is also true that the Magi had the prophet Daniel as their head at one time, and so they would have access to messianic prophecies.

THE SIGN OF BETHULAH

The seventh sign is given in Revelation 12:1-3:

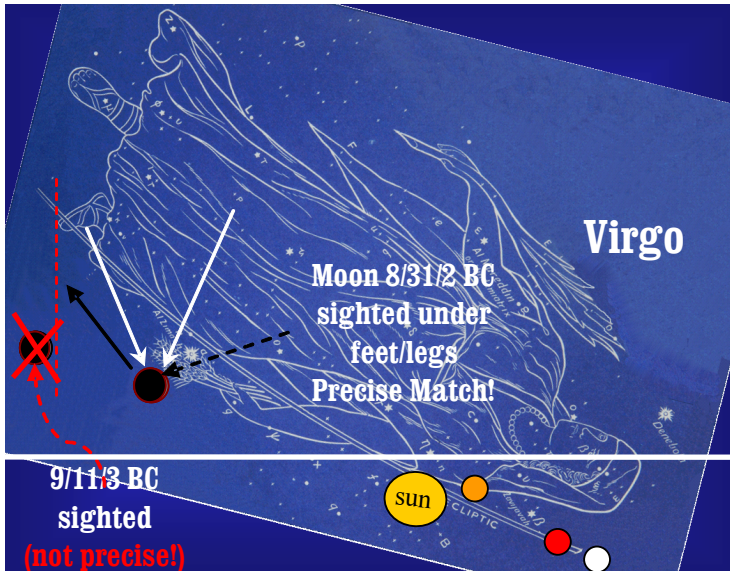
And a great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet [*or* legs],²⁰⁸ and on her head a crown of twelve stars; and she was with child; and she cried out, being in labor and in pain to give birth.

²⁰⁸ Alfred John Pearce, *The Text-Book of Astrology*, pg. 96.

²⁰⁹ Stammaitic Astrology 168, *Stories of the Babylonian Talmud*, Rubenstein.

The seventh sign presented is this:

Figure 53: Revelation 12:1-3 Sign in Heaven



The moon was under the legs of Virgo as a viewer on earth might see it at 6:14 p.m. on August 31, 2 B.C. in conjunction with Spica (Al Zimach = Tsemech), which means the “branch,” in Hebrew, and then it moved to just under the feet on the new moon day at 3 p.m. *Spica* is also associated with “seed,” hence the sheaf of grain in the left hand. The movement of the moon suggests the labor of birth pains, and finally the caught newborn when the moon reaches the feet.²¹⁰ I believe the correct time to calculate for the birth is in the new moon day during daylight, because it is said, “Today in the city of David there has been born for you a Savior, who is Messiah Adonai” (Luke 2:11). The key words are “today” or “this day” (הַיּוֹם, σήμερον). The shepherds were watching their flocks by night, in an especially hot part of the year, so matters look as follows, so “this day” is explained as being before dark:

²¹⁰ The Hebrew word for “her feet” (רַגְלֶיהָ), Delitzsch NT, also means the legs (cf. Eze. 16:25; Isa. 7:20: שַׁעַר הַרְגְלָיִם = LXX: τρίχας τῶν ποδῶν; 1Sam. 17:6: גַּחֲשֵׁת עַל-רַגְלָיו).

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