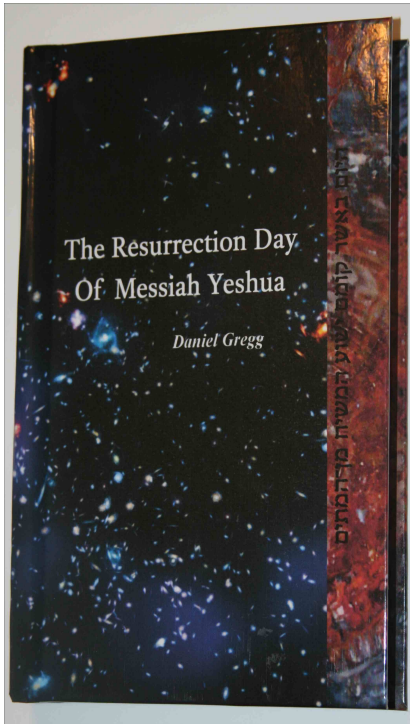


הַיּוֹם בְּאֲשֶׁר קוֹמַם יֵשׁוּעַ
הַמָּשִׁיחַ מִן־הַמָּוֹת



**The Resurrection Day
Of Messiah Yeshua**

When It Happened

According To The Original
Texts

Order From:

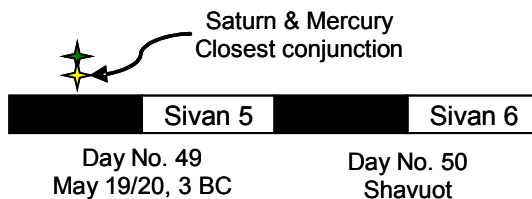
<http://www.torahtimes.org/>

Preview is on next two Pages
(laid out in book order)

10/11	1/12-1/19	17 Hezir	Shebat 1, 3 B.C.	= 1/19
11	1/19-1/26	18 Happizzez		
11	1/26-2/2	19 Pethahiah		
11	2/2-2/9	20 Jehezkel		
11	2/9-2/16	21 Jachin		
11/12	2/16-2/23	22 Gamul	Adar 1, 3 B.C.	= 2/17
12	2/23-3/2	23 Delaiah		
12	3/2-3/9	24 Maaziah		
12	3/9-3/16	1 Jehoiarib		
12/1	3/16-3/23	2 Jedaiah	Nisan 1, 3 B.C.	= 3/18
1	3/23-3/30	3 Harim		
1	3/30-4/6	4 Seorim		
1	4/6-4/13	5 Malchijah		
1/2	4/13-4/20	6 Mijamin	Ziv 1, 3 B.C.	= 4/17
8	4/20-4/27	7 Hakkoz		
8	4/27-5/4	8 Abijah		

Zechariah’s lot comes up for him to burn incense on the golden altar. There the Messenger of YHWH announces that Elizabeth will bear a son, and that he should name him John. Now on May 20, 3 B.C., just before dawn, Saturn and Mercury are in conjunction, signaling the conception of the messenger who goes before YHWH, symbolized by Saturn, (associated with the number 7). It so happens that May 20th was the 49th day that year (7x7), and the feast of Shavuot was on May 21st, the 50th day.

Figure 57: Conception of YHWH's Messenger



Therefore, I conclude that Elizabeth conceived John on May 19/20, 3 B.C.²²⁰ Next we count six months forward, according to the time of Elizabeth’s pregnancy to discover the date of the annunciation to Miryam (Luke 1:26, 36):

²²⁰ The time period after the annunciation to Zechariah is not unreasonable, it being exactly two weeks and two days from the end of his service. So regardless of whether one accepts the astronomical interpretation of the matter, the chronology is sound.

<u>Start of Month</u>	<u>End of Month</u>	<u>Month No.</u>
5th Day, 3rd Month	to 4th day 4th month	First
5th day, 4th Month	to 4th day 5th month	Second
5th day, 5th Month	to 4th day 6th month	Third
5th day, 6th Month	to 4th day 7th month	Fourth
5th day, 7th Month	to 4th day 8th month	Fifth
5th day, 8th Month	to 4th day 9th month	Sixth

It was in the sixth month that the Messenger made His announcement to Miryam, which is to say between the 5th day of the 8th month and the 4th day of the 9th month. The parsimonious day for the annunciation to Miryam is the new moon of the 9th month, which is Kislev 1 (11/11 3 B.C.), and before the end of the 4th day of the month:

And she arose in those days, and went into the hill country with haste, into a city of Judah (Luke 1:39).

The opening words “in those days” imply that Miryam did not immediately go to Elizabeth. It is likely that she waited until her cycle did not come on her at the right time, and then she acted in haste. I suppose that she was in the third week of her cycle at the annunciation:

Month: IX KISLEV, 3 BC 4138 A.M. Sab. Cyc: 1. Jub. Cyc: 22 Cycle No: 84
 Q1: 1.354 A Q2: -0.086 C LG: 86m W: 1.821' AL: 28.6 AV: 15.7
 New Moon calculated for longitude: 35.17 and latitude 31.77
 Location of calculations: Jerusalem
 Designed and Programmed By Daniel Gregg

I		II		III		IV		V		VI		VII	
	KISLEV	1 New Mn	2	3	4	5	6	7	8	9	10	11	12
	NOV 10	NOV 11	NOV 12	NOV 13	NOV 14	NOV 15	NOV 16	NOV 17	NOV 18	NOV 19	NOV 20	NOV 21	NOV 22
	7	8	9	10	11	12	13	14	15	16	17	18	19
	NOV 17	NOV 18	NOV 19	NOV 20	NOV 21	NOV 22	NOV 23	NOV 24	NOV 25	NOV 26	NOV 27	NOV 28	NOV 29
	14	15	16	17	18	19	20	21	22	23	24	25	26
	NOV 24	NOV 25	NOV 26	NOV 27	NOV 28	NOV 29	NOV 30	NOV 31	NOV 32	NOV 33	NOV 34	NOV 35	NOV 36
	21	22	23	24	25	D5	26	D6	27	D7	28	D8	29
	DEC 1	DEC 2	DEC 3	DEC 4	Hanukah	Hanukah	Hanukah	Hanukah	Hanukah	Hanukah	Hanukah	Hanukah	Hanukah
	28 D8	29 † D9											
	Hanukah	Hanukah											

The text does not say that it was Elizabeth’s sixth month when she visited. It says that it was the sixth month when the annunciation was made. It may therefore be supposed that it was the end of the seventh month or start of the eighth of Elizabeth when Miryam arrived in Judea. Miryam arrived in Judea already pregnant (Luke

To preview the next pages visit the main index at:

<http://www.torahtimes.org/pbook>

