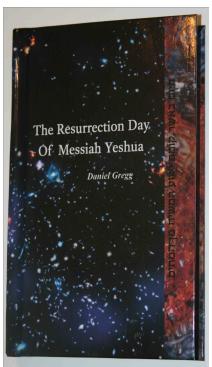
הַיּוֹם בַּאֲשֶׁר קוֹמַם יֵשׁוּעַ הַמְּשִׁיחַ מִן־הַמֵּתִים



The Resurrection Day Of Messiah Yeshua

When It Happened
According To The Original
Texts

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The Year of Messiah's Resurrection

In order to determine the year of Messiah's resurrection, we have to know, using other evidence what the possible range of years are. A good deal of evidence has ambiguities, or what you can call a fuzzy factor. If you allow for all the choices and interpretations of a piece of evidence you will find that it is not totally useless. You just have to allow for all the legitimate interpretations and go find other evidence, which hopefully will confirm the most likely interpretation. If you collect enough evidence you will find the ambiguity of the whole picture decreasing until one day you have so much evidence that it only fits together exactly one way.

Finding the year of Messiah's resurrection requires a lot of evidence. We have to know which day of the week he died on (Wednesday). We have to know which day of the Jewish month he died on (Nisan 14). We have to know that Jews sighted their new moons and that the month began at the first visible sighting. We have to know that past new moon dates can be calculated by computer. We have to know that the motion of the moon is regular and reliable. We have to know the correction factors for the earth's spin rate. We have to know that the Sabbath as we received it today from Jews and Sabbath keeping Christians is the same Sabbath as Yeshua kept. So this is a summary of things that need to be known.

For the most part the vast majority of Jewish scholarship and Christian scholarship is in agreement on these input factors. But like the wheel and axle they just let the broken cart lay at the side of the road, neither wanting to make the obvious repair, leaving the vast majority of people clueless as to how the pieces go together and making them skeptical that the pieces go together at all. This skeptical mass of people are spread across Christianity, Judaism, and cults of both. I have news for them: the pieces fit together exactly. The validity of some of the pieces have been questioned more than others, so it will be necessary to explain. And I start with when the Sabbath is.

The seventh day of the week is the Sabbath, which is from Friday sunset to Saturday sunset. The skeptic will ask us how we know

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