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הַמָּשִׁיחַ מִן־הַמָּתִים



**The Resurrection Day
Of Messiah Yeshua**

When It Happened

According To The Original
Texts

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(laid out in book order)

HEZEKIAH'S SICKNESS

In those days Hezekiah became mortally ill. And Isaiah the prophet the son of Amoz came to him and said to him, “Thus says Yāhweh, ‘Set your house in order, for you are dying and you are not living.’” Then he turned his face to the wall, and prayed to Yāhweh, saying, “Remember now, Yāhweh, I beseech you, how I have walked before you in truth and with a whole heart, and have done what is good in your sight.” And Hezekiah wept bitterly. And it came about before Isaiah had gone out of the middle court, that the word of Yāhweh came to him, saying, “Return and say to Hezekiah the leader of my people, ‘Thus says Yāhweh, the Almīghty of your father David, ‘I have heard your prayer, I have seen your tears; behold, I will heal you. On the third day you shall go up to the house of Yāhweh. “And I will add fifteen years to your life, and I will deliver you and this city from the hand of the king of Assyria; and I will defend this city for my own sake and for my servant David’s sake.’”” Then Isaiah said, “Take a cake of figs.” And they took and laid it on the boil, and he recovered. Now Hezekiah said to Isaiah, “What will be the sign that Yāhweh will heal me, and that I shall go up to the house of Yāhweh the third day?” And Isaiah said, “This shall be the sign to you from Yāhweh, that Yāhweh will do the thing that He has spoken: shall the shadow go forward ten steps or go back ten steps?” So Hezekiah answered, “It is easy for the shadow to decline ten steps; no, but let the shadow turn backward ten steps.” And Isaiah the prophet cried to Yāhweh, and He brought the shadow on the stairway back ten steps by which it had gone down on the stairway of Ahaz. (2Kings 20:1-11).

Hezekiah is the Anointed Son of David. So also Yeshua is the anointed Son of David. Hezekiah became sick (חִלָּה). So also Yeshua was “put to grief” (Is. 53:10, הִתְחַלֵּי). YHWH told him “put your house in order” (צוּ לְבֵיתְךָ). So also Yeshua ordered his own house (John 13-17). The Messiah will die (כִּי מֵת אֶתָּה). And for a time he

will not live (וְלֹא תַחֲיֶה). Then he turned his face and prayed. So also Yeshua prayed that the Father would deliver him, and Yeshua wept with tears as Hezekiah did. And Yeshua walked before the Father “in truth and with a whole heart” and did only what was good in His sight (2Kings 20:3).

Isaiah does not get very far before YHWH answers. “Return and say to Hezekiah Prince of My people.” So the king is called “prince” (נָגִיד). So also Yeshua is called Messiah Prince: מְשִׁיחַ נָגִיד (Dan. 9:25). The promise is that “On the third day you shall go up to the house of YHWH” (בַּיּוֹם הַשְּׁלִישִׁי תַעֲלֶה). So on the third day Yeshua ascended to the heavenly Temple as the last fire of the wave offering burned. A promise was given to Hezekiah to deliver Jerusalem (vs. 6). So also a promise was given to Yeshua to deliver Jerusalem at the end of “seventy sevens”:

Sevens Seventy are decreed over your people and over your holy city, to end the transgression, even to seal up Sin, and to wipe out iniquity, and to bring in righteousness enduring to times most immemorial, and to perfect the vision and the prophecy, and to anoint the holy of holies.³⁸⁰

Hezekiah asked what the “sign” (אוֹת) would be that he should “ascend . . . on the third day” (וְעָלִיתִי בַיּוֹם הַשְּׁלִישִׁי). So also Yeshua was given all these signs that he should ascend on the third day. And by these signs we now that he is the Messiah.

Hezekiah asked that the shadow “return ten steps.” Less than ten years before the shadow of Assyria had covered the northern kingdom, and had swallowed it up. So also Yeshua will make the shadow of Assyria go back until all ten tribes of Israel are reunited with their brothers in Judah.

THE PLAINNESS OF SCRIPTURE

An absolute rule for interpretation of Scripture is that the sense that is the plainest is the correct interpretation. This principle is based on the assumption that Scripture was not given to confuse, but to explain. The Holy Spirit reveals the word to make things plain and

³⁸⁰ Daniel 9:24.

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