

הַיּוֹם בַּאֲשֶׁר קוֹמַם יֵשׁוּעַ
הַמָּשִׁיחַ מִן־הַמָּוֶת



**The Resurrection Day
Of Messiah Yeshua**

When It Happened

According To The Original
Texts

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(laid out in book order)

that Israel could outwit the power of the Assyrian (devil) and flee. Israel passed over the river of exile and out of death. The destination was the mountain of YHWH³⁸⁷. Laban learned of his loss on the third day. Yeshua rose on the third day gaining the victory and Satan learned of his loss. Laban pursued seven days, and finds Jacob on the seventh. So also the resurrection of Yeshua was on the seventh day. Israel is now under the covenant of YHWH and YHWH denies Laban (the devil) permission to attack. Jacob takes up his defense in the mountain of God. The devil complains of losing his slaves. He complains of such deliverance that he did not expect. The devil looks for cause to accuse Israel . . . he is looking for his idols, but YHWH causes it to be overlooked because the idols have been properly defiled by the maidservant that is no longer Laban's property. When the devil is done looking, Israel announces that he is innocent from transgression. For Israel is repentant. The devil contends that all belongs to him, but in fear of Israel now causes a covenant of protection to be made for him, but it will only last until the Syrian breaks that covenant and tries to subdue Israel.

Gen 34:1 A daughter of Israel suffers loss. So Yeshua suffered loss on the first day. Satan says, I have defiled you, now make a covenant with me. For you are in my power. The sons of Jacob tell the Devil he must first become an Israelite. But on the third day Dinah is delivered. So on the third day Yeshua rose.

Gen 40:12ff This was interpreted earlier in the book.

Gen 42:17 Israel is put in prison for three days. Joseph says to send one representative to the Father. On the third day he says to let only one of them be bound. So Yeshua is the one of Israel that is bound for us so that the children of Israel may not die of starvation during the famine. Israel admits guilt (Gen. 42:21), which is why one of them had to be in prison. So on the third day one was bound before their eyes. So also Messiah represents Israel.

Ex 3:18 Also, 5:3; 8:27. This is the three day journey to Mt. Sinai to meet YHWH. Now on the first day they entered the wilderness, so also Yeshua entered the wilderness of death on the first day. Then Moses met him on the third day to receive instructions. So Yeshua rose on the third day, and gave instruction to his disciples about all the scriptures concerning himself.

Ex 10:22 For three days there is darkness over Egypt. So also Messiah spent three days and three nights in the grave on behalf of Israel. During the grave experience Israel had light in their houses because

³⁸⁷ Possibly this is why the text omits "of Gilead" with respect to Jacob and includes it with respect to Laban.

Israel is to know the truth of why Messiah was in darkness for three days. Then Satan (Pharaoh) relents and admits defeat and says go serve YHWH.

Ex 15:22 Israel goes three days in the wilderness. Again Messiah was three days in the wilderness of sheol suffering and dying for our sin. Messiah was thirsty, but the water of life was not found for three days. A tree was cast into the bitter waters poisoned by sin. That tree is Yeshua, and in Yeshua's resurrection the waters are made pure again. He admonishes them to purify themselves by keeping his commandments. And this is to be done by taking the life of Messiah into one's heart. See also Num. 33:8.

Ex 19:11 The Shavuot text. This passage was discussed before. Also 19:15-16.

Lev 7:17 The commandments for eating peace offerings and volunteer offerings were explained before, and how they relate to Messiah. What is needed is the reason for not eating a volunteer offering on the third day. If the volunteer offering could be eaten on the third day, then it would have to be burned on the fourth. But, this will corrupt the type of Messiah's ascension to life. Therefore, the final smoke of the volunteer offering must ascend on the third day. Also is the fact that after the second day the meat of the offering is not perfect. It is only perfect for burning but not eating. Only Yeshua's raised life is perfect for consumption. And to eat imperfect meat would detract from it and the teaching that life to be consumed must be perfect life. Thus the third day is reserved for receiving Messiah's resurrection life at the beginning of salvation, and in the eschatological third day. Also Lev. 7:18, 19:7.

Num 7:24 Omit.

Num 10:33 The ark is Yeshua. Yeshua went three days' journey in the wilderness of Sinai. The wilderness is sheol, and then a resting place was found at the resurrection on the third day. And this resting place is the resurrection on the day of rest.

Num 19:12 Being touched by death requires a two step purification, one on the third day, and a final one on the seventh day. So by immersion we are immersed into Yeshua's death so that it is accounted to us as if we had died, and this was "on the third day." For the Evangelists and types say that "after two days was the passover," which is the third day. The ram was slain on the third day and Isaac received back to life on the third day. So also Yeshua was raised on the "third day" which is the seventh day. For on the seventh day he was raised to sanctify us with new life. See also Num. 19:19. Also Num. 31:19.

Num 29:20 Omit.

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