

הַיּוֹם בַּאֲשֶׁר קוֹמֵם יֵשׁוּעַ  
הַמָּשִׁיחַ מִן־הַמָּתִים



**The Resurrection Day  
Of Messiah Yeshua**

*When It Happened*

According To The Original  
Texts

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Preview is on next two Pages  
(laid out in book order)

- Jos 1:11 They crossed the Jordan on a Wednesday<sup>388</sup>, which was the “third day.” So also in the types Yeshua was crucified on the third day (Matt 26:2; Mark 14:1; Gen. 22:4; 40:20). Starting on the first day they prepared food. So also Yeshua was crucified on the day of preparation. They passed over the Jordan “on the third day.” So also Yeshua returned to the land of life “on the third day.” Also see Josh 3:2.
- Jos 2:16 Rahab urged the spies to hide toward the mountain for three days. So also Yeshua was hidden in the cave for three days and three nights. On the first day she left the scarlet sign of her redemption in the window. So also Yeshua left the signs of our redemption on the first day, the blood and water. They sent pursuers after the spies, so also they set a guard on Yeshua. On the third day the spies were free. On the third day Yeshua rose. The spies business was not revealed to the enemy and so Rahab’s redemption was secured because she was faithful in the covenant.
- Jos 9:16 What this teaches is that YHWH will not break His covenant with us. Because Israel has become like the nations and broken the covenant. Therefore, to preserve the covenant Messiah died and rose on the “third day” according to the Scriptures.
- Jud 14:14 Out of death comes life. Out of the eater sweetness. This is YHWH’s riddle of three days.
- Jud 19:4 Possible, but I have not figured this one out.
- Jud 20:30 Israel got the victory on the third day, so Yeshua gives us the victory on the third day.
- 1Sam 9:20 That which was lost was recovered on the third day. So Yeshua recovered life.

Since compiling the above list, I have discovered with the help of the writings of another brother that I have fallen far short of the true number of three related and third day parables. But that would fill another volume.

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<sup>388</sup> Nisan 10, 1592 B.C.

# Scripture Chronology Determined

The following Tables lay out the essential structure of *year by year* Scripture chronology, which is explained in comprehensive detail in my other book, *The Scroll of Biblical Chronology and Prophecy*. The truth we have discovered about the death and resurrection of Messiah enable us to discover and solve mysterious sticking points of overall scripture chronology. The inclusion of the sabbatical year institution in the Daniel 9 prophecy leads the chronologist to obvious solutions that have eluded the Church since it put the Torah and Prophets on the back shelf. Also the fruit of our research has enabled us to correct the careless errs of generations of past chronologists working without the benefit of a correct understanding of the Passion or Daniel 9.

Legend: /↔/ = between the dates  
 /→/ = from one date to the next  
 /←←←/ = return last figure to start of next line  
 /←/ = slide a figure over  
 /←/ = points to Scriptural figure  
 /.S/ = spring equinox (standard year epoch)  
 /.7/ = first day 7th month (or other month).

Year		BC		
1	<b>Adam Created</b>	-4140	.S	day6
		+130	←	<b>Gen 5:3</b>

The miscalculation of just one year has cost chronologists the chance to synchronize the sabbatical and Jubilee institution with creation. Suspecting that it should synchronize enables us to catch the error before it happens. It is incorrect to say that Adam's year of age 1 is the 1st year of the world. Age refers to completed years, and indicates how many years of life have been completed in the year after they are completed. *Proof:* Adding 1 year to -4140.S makes the start of the first year of age -4139.S for Adam. From -4140.S+→-4139.S is the 0th year of his age before being a whole year old. But this 0th year of Adam's age is the first year of the world. The first year of the world begins at creation: -4140.S. The first year of Adam is counted starting in -4139.S. Some chronologists add in a 0th year of the world, but this does not fix the problem. Creation starts the first year of the world, and a year later starts Adam's first year of age. Age means "years completed." Counting the year of the world starts with 1, and the counting must show which year the counting is currently on. If the year from -4140.S→-4139.S is not year one, then the counting of the seven year Sabbatical cycle and forty-nine year Jubilee will not be correct. Other chronologists equate year one of the world with age one of Adam. This too is incorrect because it counts a full year of age before the full year is completed. The reader should observe that the 130<sup>th</sup> year of Adam is the 131<sup>st</sup> year of the world (see below). This is an easy way to detect the error in the work of others. If year 131 of the world is not the 130th year of Adam's age in the chronology, then the chronology is flawed at the very start. We have avoided this error because understanding Daniel 9

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