

הַיּוֹם בְּאֲשֶׁר קוֹמַם יֵשׁוּעַ  
הַמָּשִׁיחַ מִן־הַמָּוֶת



**The Resurrection Day  
Of Messiah Yeshua**

*When It Happened*

According To The Original  
Texts

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and Yeshua's death and resurrection has made us sensitive to the precision required by the sabbatical year.

131	<b>Seth born</b>	-4010	.S		↔	-4009	.S
		+105	← <b>Gen 5:6</b>				

Seth was born between the limits. Scripture does not give his actual month and day of birth. The Scriptural chronology implicitly normalizes the birth year to the current standard year when it means to build on it further. This means that the standardized age will increment with the next spring equinox and not the birth day. Stating that Seth "lived 105 years" means there were 105 spring equinoxes between Seth's birth and Enosh's birth. Thus, if Seth was born just a few days before -4009.S, he will "lived" one year in these standardized years at the spring equinox of -4009.S. What the Scripture is really saying when Adam "lived 130 years" is that 130 spring equinoxes passed since his creation (not counting the spring equinox a few days before his creation), and what Seth "lived 105 years" means is that there were just 105 spring equinoxes in his life. Thus these standardized years should not be confused with factual years of completed age. For the two to be equal Seth would have had to been born moments after the spring equinox of -4010.S. Only by understanding the chronology this way can it be unambiguously built without the need to know the month and day of each person's birth. Again, paying attention to the literal precision of Passion Chronology, e.g. "three days and three nights," "after three days," and "first of the Sabbaths," makes us sensitive to these other chronology problems and enables us to solve them.

236	<b>Enosh born</b>	-3905	.S		↔	-3904	.S
		+90	← <b>Gen 5:9</b>				
326	<b>Kenan born</b>	-3815	.S		↔	-3814	.S
		+70	← <b>Gen 5:12</b>				
396	<b>Mahalalel born</b>	-3745	.S		↔	-3744	.S
		+65	← <b>Gen 5:15</b>				
461	<b>Jared born</b>	-3680	.S		↔	-3679	.S
		+162	← <b>Gen 5:18</b>				
623	<b>Enoch born</b>	-3518	.S		↔	-3517	.S
		+65	← <b>Gen 5:21</b>				
688	<b>Methuselah born</b>	-3453	.S		↔	-3452	.S
		+187	← <b>Gen 5:25</b>				
875	<b>Lamech born</b>	-3266	.S		↔	-3265	.S
		+182	← <b>Gen 5:28</b>				
1057	<b>Noah born</b>	-3084	.S		↔	-3083	.S
	born after 11.17	-3084	11	18	↔	-3083	11.17
		+600	← <b>Gen 7:11</b>				

The flood is not dated by counting equinoxes (the standardized year). The language changes from "lived x years," by which we understand spring equinoxes passed to a measure of factual years completed. It states "Noah was a son of six hundred years" (Gen. 7:6), and "in the sixth hundredth year" (Gen. 7:11). Noah's actual age, in terms of full completed years of life is being used. By using the words

“son of” and “in”, the Scripture is saying that it is no longer counting years by equinoxes, but it is counting year-like spans of days that Noah has lived. This is the way we normally count age, not from when the year renews in the spring, but from the birth date of the person to the next birth day, when he or she has lived a span equal to a year of day. Noah was born sometime from -3084.S+→ -3083.S. The probability that Noah was born on II.17 or before is 0.167. The probability that he was born after II.17 is 0.86. The case is the latter since the flood placed in -2484 fails the month length tests and weekday tests. The limits of Noah’s birth are thus: -3084.II.18→ -3083.II.17. What has made us sensitive to this issue, again, is the understanding of the Sabbath, and hence seeking for the most parsimonious weekday synchronization.

1657	<b>Noah's 600th Year</b>	-2484	.3		↔	-2483	.3
1658	Flood II.17, 600th Yr	-2483	.2	17			
		+150d			←	<b>Gen 7:24</b>	
1658	<b>Ark Rests on Ararat</b>	<b>-2483</b>	<b>.7</b>	<b>17</b>			
	1st Year after Flood	-2483	.7	17	→	-2482	.7
	2nd Year after Flood	-2482	.7	17	→	-2481	.7

The first year after the flood is reckoned to begin with the ark landing on Mt. Ararat. In modern times the first anniversary of an event is enumerated one year after the memorialized event. However, in good Semitic style, the counting of anniversaries is inclusive. Thus one year after -2483.VII.17 marks the second anniversary. That this assumption is the norm is proved from the fact that the second anniversary after the Exodus is enumerated one full year after the Exodus, (Exo. 40:17; Num 1:1; 9:1; 10:11). Thus “two years after the flood” enumerates the actual ending of it with the first anniversary, and one year later with the “second anniversary.” This sort of counting also lends itself to the start of a new era. Naturally one wants to count the first year with 1 and not with 0. Noah and his Sons were smart enough to know this, and this era continued as long as he lived for 350 years (Gen. 9:28). Thus the 602<sup>nd</sup> year of Noah’s life synchronized with the 2<sup>nd</sup> year after the flood, and the limits of it are -2482.II.18→ -2481.II.17. Now we have to decide which side of the spring equinox of -2481.S Arphaxad was born as this second year covers parts of two standard years. Being sensitive to the sabbatical periods helps to solve this problem. Knowing that the seven years of plenty, and the seven years of famine synchronize with the seven year cycles during Joseph’s rule over Egypt solves this ambiguity. Arphaxad was necessarily born before -2481.S. Also, starting with Arphaxad, the method must return to standardized years. Also to be observed is that even though Noah’s 600<sup>th</sup>-601<sup>st</sup> factual years are offset to the standardized year, there is still a one to one correspondence between elapsed standardized years and his age. To maintain this 1:1 correspondence Arphaxad’s standardized birth year must correspond to -2482.S→ -2481.S.

1659	<b>Arphaxad born</b>	-2482	.7	17	↔	-2481	.S
		+35			←	<b>Gen 11:12</b>	
1694	<b>Salah born</b>	-2447	.S		↔	-2446	.S
		+30			←	<b>Gen 11:14</b>	
1724	<b>Eber born</b>	-2417	.S		↔	-2416	.S
		+34			←	<b>Gen 11:16</b>	

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