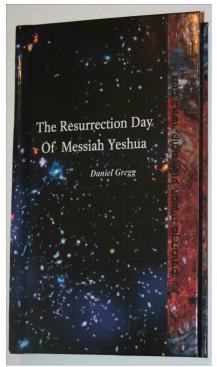
הַיּוֹם בַּאֲשֶׁר קוֹמַם יֵשׁוּעַ הַמָּשִׁיחַ מִן־הַמֵּתִים



The Resurrection Day Of Messiah Yeshua

When It Happened

According To The Original Texts

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Preview is on next two Pages (laid out in book order)

3385	Jotham	-756	.7 ←← -756 .7			
		+16	←2Kings 15:33			
3401	Ahaz	-740	.7			
		+16	←2Kings 16:2			
		-1	overlap with next			
3416	Hezekiah	-725	.7			
		+29	←2Kings 18:2			
		-1	overlap with next			
3444	Manasseh	-697	.7			
		+55	←2Kings 21:1			
3499	Amon	-642	.7			
		+2	←2Kings 21:19			
3501	Josiah	-640	.7			
	(1-30 of 31)	+30	←2Kings 22:1			
	(31 of 31)	-610	.7 → -609 .5			
3532	Jehoahaz	-609	.5 ←← ↩			
		+0.25	←2Kings 23:31			
3532	Jehoiakm (acc)	-609	.8 → -608 .7			
3533	Jehoiakim	-608	.7 ←← ↔			
	(1-10 of 11)	+10	←2Kings 23:36			
	(11 of 11)	-598	.7 –597 .11			
3543	Jehoiachin	-597	.11 ←← ↔			
		+0.25	←2Kings 24:8			
3544	Exile (1 of 70)	-597	.S –597 .7			
	(2 of 70)		.7 😝			
	(3 of 70)					
	(4 of 70)		.7			
	(5 of 70)		.7 → -593 .7			
3548	Ezekiel 1:1	-593	.4 5			

Ezekiel gives the figure of 390 years for the sin of Israel. This spans the time between Jeroboam's rebellion and the date of the prophecy. |-983.7-593.7| = 390 years. (Jeroboam was made king of the Northern Kingdom shortly after Rehoboam became king of Judah). I do not explain all the details in the intervening chronology here because the long number of 390 years verifies that it is correct. The Ezekiel 1:1 date is anchored in the astronomically verified Neo-Babylonian chronology. Since the Scripture uses dates from the reign of Nebuchadnezzar, we may assume that the astronomical foundation thereof is completely sound. Otherwise, the scripture would not use the dates. For that would be to introduce err into the Scripture.

We have secured this chronology as a result of correcting the death and resurrection of Messiah and discovering how Daniel 9 works with it. We may also show that the Jubilee cycle is correctly synchronized (see Appendix VII, page 47749.

The Going Out of Egypt

The following chart accounts for the 480 years of 1Kings 6:1. They key to this passage is that "going out of Egypt" refers to the Passover memorial, which Israel did not observe nationally when YHWH allowed them to be oppressed by foreign nations. The 480 years does not count 134 years of foreign oppression when Israel did not observe the passover as a nation.

Era		Yrs	Ref		Passovers	
Kadesh		2	Numbers	10:11	1 –	2
Wand.	+	38	Deut.	2:14	3 –	40
Conquest	+	7	Joshua	14:10	41 -	47
Elders	+	14	Judges	11:26	48 -	61
Othniel	+	40	Judges	3:11	62 –	101
Ehud	+	80	Judges	3:30	102 -	181
Deborah	+	40	Judges	5:31	182 –	221
Gideon	+	40	Judges	8:28	222 -	261
Tola	+	23	Judges	10:2	262 –	284
Jair	+	22	Judges	10:3	285 –	306
Jephthah	+	6	Judges	12:7	307 -	337
Ibzan	+	7	Judges	12:8	313 -	319
Elon	+	10	Judges	12:11	320 -	329
Abdon	+	8	Judges	12:13-14	330 -	337
Eli	+	40	1st Sam	4:18	338 -	377
Samuel	+	19	Computed		378 -	396
Saul	+	40	Acts	13:21	397 –	436
David	+	40	1st Chron	29:27	437 -	476
Solomon	+	4	1st Kings	6:1	477 –	480
Total =		480	1st Kings	6:1		

The Hebrew text of 1Kings 6:1 translates literally, "Then it is in eighty year and four hundreds year of <u>going-out</u> of sons of Israel from

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