

הַיּוֹם בַּאֲשֶׁר קוֹמַם יֵשׁוּעַ
הַמָּשִׁיחַ מִן־הַמָּתִים



**The Resurrection Day
Of Messiah Yeshua**

When It Happened

According To The Original
Texts

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(laid out in book order)

land of Egypt ...” The key phrase is “going out” (לְצֵאתָ) *le-tsayt*. This word became a technical phrase for the 15th of Nisan in every year. That is, when the 15th of Nisan was celebrated by Israel, it was called the “going out.” Thus 480 years of the “going out” counts the number of times the nation celebrated Passover. That the 480 years do not count the times of oppression was noted by earlier chronologers who realized that scriptural chronology would be contradictory without omitting 134 years of oppression.

CONCLUSION OF THE MATTER

We have come to the realization that the Passion is not to be explained by Easter Sunday, but by the Passover and the first of the Sabbaths after it. Several chronologists did figure out that the 480 years did not count the oppressions. But they did not know why. It was essentially a gestalt factor to make the numbers work right. The numbers did work right. Now we can appreciate why the numbers work correctly when the oppressions are omitted. It is because someone in Israel was counting the number of national Passovers. This factor cannot be discovered unless one is first made sensitive to the importance of the Passover to Israel.

Pagan influences like Easter make people insensitive to the truth. Some points in scripture are obscure because they are liable to other interpretations less parsimonious when all the facts are considered. Idolatry, even dabbling in it, is motivated by a less than zealous appreciation for the exact truth of things. It would be plain that to have 480 years between the Exodus and Solomon’s 4th year requires the ignoring certain biblical long eras. Those so dulled by idolatry are happy with this situation because idolatry tolerates falsehood alongside truth. Dismissing a few biblical numbers is essentially the same thing.

YHWH has obscured a few things to encourage us to seek out the exact truth of the matter, and to keep those who disagree with it from demolishing it by providing them with a possible (but less parsimonious) interpretation. It is the one who seeks to remove the contradictions and prays for the solutions that gets the prize and the blessing. False traditions are a huge hindrance. Christmas and Easter

tolerate the inconsistency and blind the eyes of those honoring these days to the real truth of matters.

Likewise, the honoring of Sunday blinds one to the Sabbatical institutions of Scripture. We should not so blind ourselves. The Sabbath is a blessing, and so also the sabbatical and Jubilee years. For these reinforce and support our faith in Messiah. Honoring Sunday is a curse. For it is based on a lie, and we have seen that things based on lies have no foundations, and that they do not hold up under examination. A faith without a foundation is bound to fail.

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