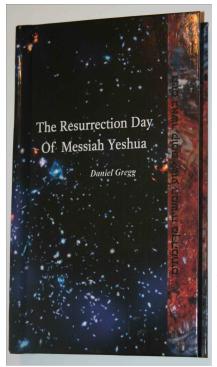הַיּוֹם בַּאֲשֶׁר קוֹמֵם יֵשׁוּעַ
הַמָּשִׁיחַ מִן־הַמֵּתִים

**The Resurrection Day
Of Messiah Yeshua**

When It Happened
According To The Original
Texts

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Preview is on next two Pages
(laid out in book order)

97 years. If it is 1, then 146 years. 146 years is not reasonable, nor would the resulting flood year match, nor for that matter would the resulting Exodus year match the proper weekdays. Samuel can still be older than 97. He could be up to 117 years old, and still have x=0 (60 + 19 + 49*0 + 38). We also have the constraint that there were only 480 years in which Israel was ruled by YHWH and not a foreign nation between the Exodus and the 4th year of Solomon. Completing these 480 years requires Samuel's judgeship at exactly 19 years. For details see page 415.

Thus referring to the dates in Appendix III (x=19) which starts on page 459, we have:

	Year	Diff	E
Creation Date	4140 BC	2548	52
Flood Date	2483 BC	-	-
End of 7th Year Famine	1837 BC	245	5
Exodus	1632 BC	-	-
Israel Crossed the Jordan	**1592 BC**	**0**	**0**
Saul's 2nd year	1102 BC	490	10
David's 4th year	1053 BC	539	11
Hezekiah's 16th year	710 BC	882	18
Fall of Nineveh	612 BC	980	20
End of Nebuchadnezzar's Madness	563 BC	1029	21

The Flood and Exodus dates are only in this list as reference points. The other 8 dates synchronize with the Jubilee cycle. The Diff column shows the difference of the Jubilee epoch from crossing the Jordan, i.e. for creation 4140-1592 = 2548. The E column shows how many times this number divides exactly evenly by 49, hence the creation date is exactly 52 Jubilees before crossing the Jordan.

We expect the Jubilee to synchronize with Creation, and we expect the seven years of plenty and famine to synchronize with the sabbatical cycle. We expect crossing the Jordan to start a cycle, and thus to synchronize. The other events are more obscure. However, Saul blew the Jubilee trumpet in his 2nd year (1Sam. 13:1-3; Lev. 25:9). The ark was brought to Jerusalem in David's 11th year with the trumpet of the Jubilee (2Sam. 6:15). I have worked out the details to this, but have not published it yet. Hezekiah's Jubilee is most well known from Isa. 37:30, wherein his 15th year was a Sabbatical year and his 16th a Jubilee. More obscure is the fall of Nineveh in 612 B.C. announced prophetically with the Jubilee trumpet (Isa. 27:13).

Finally, we have the completion of Nebuchadnezzar's madness in 563 B.C., since we expect his seven years to synchronize with the Sabbatical cycle. The king says that he lifts up his eyes "at the end of days" (Dan. 4:34), which points prophetically to the Jubilee of Messiah's return.

Now the Sabbatical year ends where the Jubilee begins, so according to Daniel 9 and Messiah's resurrection, the end points of the Sabbatical year are:

Sabbatical Year ends:	444 BC
Sabbatical Year ends:	33 AD

And 1592 - 444 = 1148. 1148 / 7 = 164. Thus the division is even. There is a mathematical shorthand for this operation, called *modulo* division. The operator is the "%" sign, read *modulo*. Thus 14 % 7 = 0 because the division of 14 by 7 has 0 remainder. This is another way of saying the division is even. Thus 1148 % 7 = 0. Now to compute across the BC/AD divide we have to convert our BC date to an astronomical year. Thus 1592 BC = –1591 BC. The rule is: change BC dates to a negative number and add 1.   Now |–1591–33| % 7 = 0.

I'll do that again in slow motion. The absolute value of –1591–33 = 1624. 1624 / 7 = 232 remainder 0.

Probability Test: Given that the chronology is derived without using the Jubilee, and that the Jubilee lines up with the expected points, what is the probability of an incorrect chronology synchronizing the eight Jubilees by accident? Compute $P = (1/49)^8$.

$$\frac{1}{49} * \frac{1}{49} * \frac{1}{49} * \frac{1}{49} * \frac{1}{49} * \frac{1}{49} * \frac{1}{49} * \frac{1}{49} = \frac{1}{33\,232\,930\,569\,601}$$

What is the probability the Almighty would put all the numbers He did into Scripture and then arrange things so that a false chronology would work out anywhere near as perfectly as the true one?

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How Christ was raised on the Sabbath
www.torahtimes.org/book/

Crucifixion

Three days and three nights

Messiah Is Raised

after 1 day   after 2 days   after 3 days

| 14 Nisan | Festival | Sabbath | | 16 Nisan | First of | Sabbaths |
| Wednesday | | Thursday | | Friday | | Saturday |

1st Day   2nd Day (after 1 day)   3rd Day (after 2 days)

Wave Sheaf Day